



**CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

**(CFA-1)**

State Form 4604 (R15 / 5-19)  
Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

**PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.**

						FILE NUMBER
1. IS THIS AN AMENDMENT? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>If Yes, please enter the file number in this box. →</i>						46-22-45
<b>SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.</b>						
2. Last Name Walker		First Name Marcus		Middle Name Anthony	Nickname N/A	3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee
4. Mailing Address (number and street, city, state, and ZIP code) 904 E. 3rd St.				5. FAX (Optional) ( )	6. E-mail Address (Optional) marcuswalker33444@gmail.com	
7. City Union Mills		State IN	ZIP Code 46382	8. County La Porte	9. Telephone (Day) (219) 344-0106	10. Telephone (Evening) (219) 344-0106
11. Party Affiliation <input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Other _____				12. Office Sought (Include district number, if any. Not required for an exploratory committee.) Noble Township Trustee, La Porte County		
<b>SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.</b>						
13. Full Name of Committee (Do not abbreviate.) <input type="checkbox"/> Check if this is a new name. Committee to Elect Marcus Walker						
14. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. 904 E. 3rd St.				15. FAX (Optional) ( )	16. E-mail Address (Optional) marcuswalker33444@gmail.com	
17. City Union Mills		State IN	ZIP Code 46382	18. County La Porte	19. Telephone (219) 344-0106	20. Committee Organization Date (mm/dd/yy) 2/16/2022
21. Chairperson's Full Name <input checked="" type="checkbox"/> Designate Candidate as Chairperson. <input type="checkbox"/> Check if this is a new chairperson. Marcus Anthony Walker						
22. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. 904 E. 3rd St.				23. FAX (Optional) ( )	24. E-mail Address (Optional) marcuswalker33444@gmail.com	
25. City Union Mills		State IN	ZIP Code 46382	26. County La Porte	27. Telephone (Day) (219) 344-0106	28. Telephone (Evening) (219) 344-0106
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) Fifth Third Bank, 801 Monroe St., La Porte, IN 46350						
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)				31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)</b>						
32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.				Person Appointed Treasurer Marcus Anthony Walker	Signature of the Committee Chairperson 	
33. Treasurer's Full Name <input checked="" type="checkbox"/> Designate candidate as treasurer. <input type="checkbox"/> Check if this is a new treasurer. Marcus Anthony Walker						
34. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. 904 E. 3rd St.				35. FAX (Optional) ( )	36. E-mail Address (Optional)	
37. City Union Mills		State IN	ZIP Code 46382	38. County La Porte	39. Telephone (Day) (219) 344-0106	40. Telephone (Evening) (219) 344-0106
<b>SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)</b>						
41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).				Signature of Person Accepting Appointment		
<b>SECTION E. CERTIFICATION OF STATEMENT</b>						
We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.						
42. Typed or Printed Name of Chairperson Marcus Anthony Walker		Signature of Chairperson 			Date (mm/dd/yy) 2/16/2022	
43. Typed or Printed Name of Candidate Marcus Anthony Walker		Signature of Candidate 			Date (mm/dd/yy) 2/16/2022	
<p><b>Warning:</b> State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).</p>						<p><b>FOR OFFICE USE ONLY</b></p> <p><b>FILED</b> IN CLERKS OFFICE</p> <p>FEB 16 2022</p> <p><i>Lyleann Stevens</i> CLERK OF LA PORTE CIRCUIT COURT</p>