COURTNEY PAIGE PARTHUN       REPUBLICN         9. Office Sought (Include district number, If any. Not required for exploratory committee)       10. County of Residence LAPORTE         9. Office Sought (Include district number, If any. Not required for exploratory committee)       10. County of Residence LAPORTE         11. Check one:       Image: Convention image: Convention image: Check one:       Check one:         Image: Pre-Blection image: Convention image: Check one:       Check one:       Image: Check one:         Image: Convention image: Check one:       Convention image: Check one:       Check one:         Image: Convention image: Check one:       Convention image: Check one:       Convention image: Check one:         Image: Convention image: Check one:       Convention image: Check one:       Convention image: Check one:         Image: Convention image: Check one:       Convention image: Check one:       Convention image: Check one:         Image: Convention image: Check one:       Convention image: Check one:       Convention image: Check one:         Intermed: Check one:       Convention image: Check one:       Convention image: Check one:         Intermed: Check one:       Convention image: Check one:       Convention image: Check one:         Intermed: Check one:       Convention image: Check one:       Convention image: Check one:         Intermed: Check one:       Convention image: Check one:       Conventimage: C						
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18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)       TOTAL       154.47       154.47         19. Debts OWED BY the committee (Use Schedule D.)       0.00       0.00         20. Debts OWED TO the committee (Use Schedule E.)       0.00         FOR OFFICE USE ONLY         ICERTIFICATION	17b. Unitemized	··				
19. Debts OWED BY the committee (Use Schedule D.)       0.00         20. Debts OWED TO the committee (Use Schedule E.)       0.00         CERTIFICATION         I CERTIFICATION <td <="" colspan="2" td=""><td>17c. Add lines 17a and 17b In both columns.</td><td>SUBTOTAL</td><td></td><td></td></td>	<td>17c. Add lines 17a and 17b In both columns.</td> <td>SUBTOTAL</td> <td></td> <td></td>		17c. Add lines 17a and 17b In both columns.	SUBTOTAL		
20. Debts OWED TO the committee (Use Schedule E.)          0.00         CERTIFICATION         I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.         Signature of Trassurer         Marking:       Title         Date (mm/dd/yy)       01/11/2022         Bate (mm/dd/yy)       01/11/2022         WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (//C 3:9:4-5) A person who knowingly         WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (//C 3:9:4-5) A person who knowingly         WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (//C 3:9:4-5) A person who knowingly         MARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (//C 3:9:4-5) A person who knowingly         JAN 1 4 2022         JAN 1 4 2022         Liaoru Charve         Liaoru Charves         Clerk OF IA PORTE CIRCUIT CON	18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.,	) TOTAL	154.47	154.47		
CERTIFICATION         FOR OFFICE USE ONLY         I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.         Signature of Treasurer         Title         Date (mm/dd/yy)         O1/11/2022         Signature of Candidate (if epplicable)         Date (mm/dd/yy)         O1/11/2022         WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3:94-5) A person who knowingly         Vilage       JAN 1 4 2022         WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3:94-17, IC 3:94-17, IC 3:94-18)         JAN 1 4 2022         WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3:94-17, IC 3:94-17, IC 3:94-18)         JAN 1 4 2022         JAN 1 4 2022         CIERK OF LA PORTE CIRCUIT COL	19. Debts OWED BY the committee (Use Schedule D.)	0.00				
CERTIFICATION         FOR OFFICE USE ONLY         I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.         Signature of Trassufer         Title         Date (mm/dd/yy)         OI/111/2022         Signature of Candidate (if applicable)         Date (mm/dd/yy)         OI/111/2022         WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (/C 3-9-4-5) A person who knowingly         Ginance Law commits a Level 6 felony. (/C 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana         Campaign Finance Law commits a Class B misdemeanor, (/C 3-14-1-14) and may be subject to civil penalties. (/C 3-9-4-16, /C 3-9-4-17, /C 3-9-4-18)	20. Debts OWED TO the committee (Use Schedule E.)					
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.         Signature of Transufer       Title         Output       TREASURER         Date (mm/dd/yy)       01/11/2022         Signature of Candidate (if applicable)       Date (mm/dd/yy)         Output       01/11/2022         WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly         files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana         Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)         Lucoru Otuvos         CLERK OF IA PORTE CIRCUIT CON	CERTIFICATION	· · · · · · · · · · · · · · · · · · ·		FOR OFFICE USE ONLY		
Image: Construct of Candidate (if applicable)       TREASURER       01/11/2022       Image: Clerk Soffice of Candidate (if applicable)         Signature of Candidate (if applicable)       Date (mm/dd/yy)       01/11/2022         WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3:9-4-5) A person who knowingly       Date (mm/dd/yy)         WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3:9-4-5) A person who knowingly       JAN 1 4 2022         JAN 1 4 2022       JAN 1 4 2022         Campaign Finance Law commits a Class B misdemeanor, (IC 3:14:1:14) and may be subject to civil penalties. (IC 3:9-4-16, IC 3:9-4-17, IC 3:9-4-18)       L/Laoru Othurns         Clerk OF IA PORTE CIRCUIT CON       Clerk OF IA PORTE CIRCUIT CON	I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF I	IS TRUE, COP	RECT AND COMPLETE.			
Signature of Candidate ( <i>If applicable</i> ) Date ( <i>mm/dd/yy</i> ) 01/11/2022 WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. ( <i>IC</i> 3:9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. ( <i>IC</i> 3:14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, ( <i>IC</i> 3:14-1-14) and may be subject to civil penalties. ( <i>IC</i> 3:9-4-16, <i>IC</i> 3:9-4-17, <i>IC</i> 3:9-4-18) <i>L Laoru</i> Others CLERK OF LA PORTE CIRCUIT COM	(A) Uly & A/UL TREASURER		Date (mm/dd/yy) 01/11/2022			
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)						
Lilaonu Sturns CLERK OF LA PORTE CIRCUIT COL	WARNING: Any information contained in this report may not be copied for sale or used for any commercial pur files a fraudulent report commits a Level 6 fetony. (/C 3-14-1-13) A person who fails to file a complete or a	ccurate report :	5) A person who knowingly as required by the Indiana	JAN 1 4 2022		
CLERK OF LA PORTE CIRCUIT CO	ישמוקאמונה ו המועב במיו עשמוווגים שופט ט מאסטבווויסמוש, וע סיואיזיאן מושענומי טי צטטויט וט שאו penaldes. (ה -	J J-J-4-10, IU J				
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CLERK	OF LA PORTE CIRCUIT COURT

	REPORT OF RECEIPTS AND EXPENDITURES	S	(CF	A-4)
	OF A POLITICAL COMMITTEE		· · · ·	ry Sheet
	State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)			UMBER
			1110-22	
	IONS: Please type or print legibly IN BLACK INK all information on this form. For in completing this form, see instructions on the reverse side.	,	TOTAL PAGES IN EI	TIRE CFA-4 REPOR
IS THIS	AN AMENDMENT? Yes V No			1
		MATION		
1 Full Nam		nis is a new name.		
COMMI	TTEE TO ELECT COURTNEY PARTHUN			· · ·
2. Acronym	n or Abbreviated Name (if any)		ommittee Telephone Numb	<b>a</b> y <b>a a a a a a a a a a</b>
		<b></b> `	219 ) 380-1907 -	terne and a
1533 MIC	Address (Address where all campaign finance correspondence is received. CHIGAN AVENUE		this is a new address.	
	te, ZIP Code		rty Affiliation <i>(if applicable)</i> PUBLICAN	، بين مەكتىرىكى ئىچىنىۋىرار 1
	CANDIDATE INFORMATION (For Can	- contraction from the second		<u> </u>
7. Full Nam	e of Candidate (Include any nickname.)		arty Affiliation or If Independent	tent Candidate
			PUBLICAN	
	ought (Include district number, if any. Not required for exploratory comm LA PORTE CLERK-TREASURER	nittee.) 10. C LAF	County of Residence	
	TYPE OF REPORT		CONVENT	ION CANDIDATES ON
11. Check	one:		Check one	1
	ary 🔲 Pre-Election 🗹 Annual 🗌 Nomination 🛄 Other			prvention
Final / Di	sbands Committee (Lines 18, 19, and 20 must be 10".) 🔲 Outgoing Treasurer (Within ten (10)	days amend Statement of	Organization.)	onvention
12. Report	ng Period <i>(mm/dd/yy):</i> 01/2022 Through: 12/31/2022		COLUMN A This Period	COLUMN B Year to Date
	n hand and investments at the beginning of this reporting period.		- 149.4	7
14. Cash o	n hand and investments January 1, current year.			- 149
A. 4	CONTRIBUTIONS AND RECEIPTS			
	e amounts include in-kind contributions and loans, as well as cash contributions and (Lise Schedule A.)	uuons.)		
15b. Uniter	ed (Use Schedule A.)	······································		
	nes 15a and 15b in both columns.	SUBTOTAL		<u></u>
	es 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL		······································
	EXPENDITURES			
	se amounts include in-kind expenditures and loan repayments.)			
(Note: The				-
	ed (Use Schedule B.) (Public Question: use Schedule C.)			
17a. Itemiz 17b. Uniter 17c. Add lir	nized nes 17a and 17b in both columns.	SUBTOTAL		
17a. Itemiz 17b. Uniter 17c. Add lir	nized			7 149
17a. Itemiz 17b. Uniter 17c. Add Iir 18. Cash on	nized nes 17a and 17b in both columns.			7 149
17a. Itemiz 17b. Uniter 17c. Add Iir 18. Cash on 19. Debts C	nized nes 17a and 17b in both columns. hand and investments at close of this reporting period (Subtract 17c from 16 in both c			7 149
17a. Itemiz 17b. Uniter 17c. Add lir 18. Cash on 19. Debts C 20. Debts C	nized nes 17a and 17b in both columns. hand and investments at close of this reporting period (Subtract 17c from 16 in both of DWED BY the committee (Use Schedule D.) DWED TO the committee (Use Schedule E.) CERTIFICATION	columns.) TOTA	L 149.4	
17a. Itemiz 17b. Uniten 17c. Add lin 18. Cash on 19. Debts C 20. Debts C	nized nes 17a and 17b in both columns. hand and investments at close of this reporting period (Subtract 17c from 16 in both c DWED BY the committee (Use Schedule D.) DWED TO the committee (Use Schedule E.) CERTIFICATION HAT I HAVE EXAMINED TYIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND B	columns.) TOTA	L 149.4	FOR OFFICE USE ON
17a. Itemiz 17b. Uniter 17c. Add Iir 18. Cash on 19. Debts C 20. Debts C I CERTIFY TH Signature c	nized nes 17a and 17b in both columns. hand and investments at close of this reporting period (Subtract 17c from 16 in both c DWED BY the committee (Use Schedule D.) DWED TO the committee (Use Schedule E.) CERTIFICATION HAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND E OF Treasuret Title Ashley Knoll, Treas	BELIEF IT IS TRUE, CC	DRRECT AND COMPLETE: Date (mm/dd/yy) 01/16/2022	FOR OFFICE USE ONI I L E IN CLERKS OFFIC
17a. Itemiz 17b. Uniter 17c. Add Iir 18. Cash on 19. Debts C 20. Debts C I CERTIFY TH Signature c	nized nes 17a and 17b in both columns. hand and investments at close of this reporting period (Subtract 17c from 16 in both of DWED BY the committee (Use Schedule D.) DWED TO the committee (Use Schedule E.) CERTIFICATION HAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND E of Treasurgt	BELIEF IT IS TRUE, CC	DRRECT AND COMPLETE:	FOR OFFICE USE ONI I L E IN CLERKS OFFIC JAN 1 7 2023

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## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE State Form 4604 (R15 / 5-19)

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

(CFA-1)

						· · ·			
1. IS THIS AN AMENDMENT?	V Yes	No If Yes,	pleas	e enter the	e file nι	mber ir	n this box.	$\rightarrow$	46-22-11
SECTION A. CANDIDATE I	<b>NFO</b>	RMATION: Fill	in all	applicabl	e boxe	es as fu	ully and a	ccura	tely as possible.
2. Last Name		rst Name		Middle Name			kname		3. Type of Committee (Check one)
PARTHUN		OURTNEY		PAIGE					Candidate's Principal Committee Exploratory Committee
4. Mailing Address (number and street, city, st	ale, and I	(IP code)		5. F	AX (Opti	onal)		6. E-mail	Address (Optional)
1533 MICHIGAN AVENUE					,			parthu	nforclerktreasurer@gmail.com
7. City	State	ZIP Code	8. Cou	intv	/	9. Teleph	one (Day)		10. Telephone (Evening)
LA PORTE	IN	46350		ORTE		(219)	380-1907		( )
11. Party Affiliation [12. Office Sought (Include district number, if any. Not required for an exploratory committee.)									
🗖 Democratic 🔲 Libertarian 🖉 Republ				<u> </u>					
SECTION B. COMMITTEE					le box	es as fi	ully and a	ccura	tely as possible.
13. Full Name of Committee (Do not abbr				ame.					
COMMITTEE TO ELECT C	OURI	NEY PARTHUN	1						
14. Mailing Address (number and street, city, s	state, and	ZIP code) 🛛 🗹 Check if	this is	a new address	. 15. FA	K (Optiona	<i>il)</i>	16. E-ma	il Address (Optional)
1533 MICHIGAN AVENUE I	LA PO	DRTE, IN 46350			,	<b>`</b>		parthu	nforclerktreasurer@gmail.com
17. City	State	ZIP Code	18. Co	ounty		19. Telepi	hone	· · · · · · · · · · · · · · · · · · ·	20. Committee Organization Date
LA PORTE	IN	46350		ORTE		•	380-1907		(mm/dd/yy) 01/16/2023
			i			\ /			01/10/2023
21. Chairperson's Full Name 📮 Desig COURTNEY PARTHUN	gnate Ca	andidate as Chairpersor	n. 🗹	Check if this i	s a new c	hairpersor	п,		
22. Mailing Address (number and street, city, :	state, and	ZIP code) 🔲 Check if	this is a	a new address	23. FA	K (Optiona	a/) :	24. E-ma	il Address (Optional)
1533 MICHIGAN AVENUE						<b>`</b>		ccera	jew@gmail.com
	State	ZIP Code	26. Co	unty	-μ	) 27. Telepi	hone (Day)		28. Telephone (Evening)
LAPORTE	IN	46350		ORTE			380-1907		
						( )			
29. Bank or Other Depositories (List all b	anks or	other depositories in w	nich the	e committee de	posits tur	as, noias	accounts, ren	ts safety	deposit boxes or maintains funds.)
1ST SOURCE BANK		•				•			
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) Yes 🗌 No									
SECTION C. APPOINTMEN		TREASURER	10.3-	9-1-14)					
32. I, as Chairperson of the							Signature o	f the Co	mmittee Ghairperson
committee, appoint the following							Com	han	pas
Treasurer of the Committee.	-	ASHLEY	-				Un	<u> </u>	
33. Treasurer's Full Name 🛛 Designa	te cand	date as treasurer.	Chec	k if this is a new	w treasure	er.			
ASHLEY KNOLL									
34. Mailing Address (number and street, city, s	state, and	ZIP code) 🔲 Check if	this is a	a new address	. 35. FA	K (Optiona	a/)	36. E-ma	il Address (Optional)
3244 W. WOODMERE RID	GE				1	<b>۱</b>		ash s	01@hotmail.com
37. City	State	ZIP Code	38. Co	ounty		/ 39. Telepi	hone (Day)		40. Telephone (Evening)
LAPORTE	IN	46350		PORTE			363-3509		
						(-+0)			
		APPOINTMENT				1.01.01			
41. I give notice that I accept the Committee. I am not the chairpe							ature of Per	son Ac	cepting Appointment
permitted for a candidate committee			ance t	commutee (	except	43			
SECTION E. CERTIFICATION					i.				FOR OFFICE USE ONLY
We certify as the candidate and			airper	son of the	Commi	ttee and	that we	nave	
examined this statement. To the be									FILED
42. Typed or Printed Name of Chair	perso	n Signature of (	Chairp	erson L		Da	te (mm/dd/yy)		IN CLERKS OFFICE
COURTNEY PARTHUN		Comt	m	part			01/10/202	23	
43. Typed or Printed Name of Cand	idate	Signature of (	Candio	late			te (mm/dd/yy)		
•••		1 Com		1	$\sim$			<u>,   </u>	JAN 1 0 2023
COURTNEY PARTHUN				•	~~~~~		01/10/202		
Warning: State law requires that any ch									
person who knowingly files a fraudulent re accurate report as required by the Indian								in the l	Alaore Stevens
subject to civil penalties (IC 3-9-4-16, IC 3-	9-4-17,	and IC 3-9-4-18).	a			1.0 0 14-	,, unu mi	<u>"Ц</u>	CLERK OF LA PORTE CIRCUIT COURT
a i i i i i i i i i i i i i i i i i i i									