| REPORT OF RECEIPTS AND EXPENDITURES L L OF A POLITICAL COMMITTEE State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14) RUCTIONS: Please type or print legibly IN BLACK INK all information or assistance in completing this form, see instructions on the reverse side. IS THIS AN AMENDMENT? Yes No LAPORTE SUPER | 2022 | (CFA- Summary File NUM المراجع AGES IN ENTIF | Sheet |
|---|---------------------------|---|--------------------------|
| COMMITTEE INFORMATION | | | |
| 1. Full Name of Committee (as on Statement of Organization) | name. | | |
| Citizns to Flect Meer | | anhono Niverbor | |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Tel | | A I |
| | 101-10 | 97270 | |
| 105 Roberta AVE | Check if this is a new | | |
| 5. City, State, ZIP Code | 6. Party Affiliation | | - |
| Michigan City Indiana 46360 | | 10Crat | |
| CANDIDATE INFORMATION (For Candidate's C | | | Opendidada |
| 7. Full Name of Candidate (Include any nickname.) | 8. Party Amiliation | or if independent | Candidate |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | 10. County of Re | Sidence | |
| Mayor OF Michigar City | LaPor | | |
| TYPE OF REPORT | | | CANDIDATES ONLY |
| 11. Check one: | | Check one: | |
| Pre-Primary Pre-Election Annual Nomination Other | <u></u> | Pre-Conve | ention |
| Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend St | atement of Organization.) | Post-Conv | rention |
| Reporting Period (mm/dd/yy): From: 0/-6-2021 Through: 0/-10-2022 | | DLUMN A is Period | COLUMN B Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | | | |
| 14. Cash on hand and investments January 1, current year. | | | |
| CONTRIBUTIONS AND RECEIPTS | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | | |
| 15a. Itemized (Use Schedule A.) | | | |
| 15b. Unitemized | | | |
| | BTOTAL | | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. | TOTAL | | |
| | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | | |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) | | | |
| 17b. Unitemized | BTOTAL | | ····· |
| | | 00 | |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | | 00 | |
| 19. Debts OWED BY the committee (Use Schedule D.) | Q. | 00 | |
| 20. Debts OWED TO the committee (Use Schedule E.) | O. | 00 | |
| CERTIFICATION | | FC | OR OFFICE USE ONLY |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS | | | |
| Signature of Treasurer Title | Date (mm/ | (dd/yy) | |
| I I I I I I I I I I I I I I I I I I I | Date (min | | |
| ature of Candidate (if applicable) | Date (mm | | |

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files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

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