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CANDIDATE'S STATEMENT OF ORGANIZATION AND

DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

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State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

(CFA-1)

									FILE NUMBER
1. IS THIS AN AMENDMEN	IT? 🗌 Yes	☑ No If Ye	s, pleas	e enter	the file n	umber	in this bo	x. →	46-22-69
SECTION A. CANDIDA			ll in all					accur	ately as possible.
2. Last Name		st Name		Middle N		. Ni	lckname		3. Type of Committee (Check or Candidate's Principal Committ
Jackson		my		Charlo		'			Exploratory Committee
4. Mailing Address (number and street 1753 N Summit Drive	t, city, state, and Z	P code)		1 T	5. FAX (Op	tional)			II Address (Optional) ckson4lpschoolboard@gmail.com
7. City	State	ZIP Code	8. Cou	i inty	()	9. Telep	hone (Day)	1	10. Telephone (Evening)
La Porte	IN	46350	LaP	orte		,773,	849-487	'9	773, 849-4879
11. Party Affiliation		<u></u>						ber, if any.	Not required for an exploratory committee
Democratic Libertarian F SECTION B. COMMIT	· · ·		il in all	-	hool Boa ahla boy		0	accur	ately as possible
3. Full Name of Committee (Do ne	ot abbreviate.)	Check If this i	s a new na	ame.			uny and	accar	alery as possible.
Amy Jackson For LP Se	chool Boar	d							
4. Mailing Address (number and stree	et, city, state, and	ZIP code) 🔲 Chec	k if this is	a new add	ress. 15. F	AX (Option	ai)	16. E-m	all Äddress (Optional)
1753 N Summit Drive		710.4	145 5	1	()		<u> </u>	
17. City	State	ZIP Code	18. Co	•	т щ	19. Telej		~	20. Committee Organization Date
La Porte	IN IN	46350	LaP		ible in a new	<u> </u>	849-487	3	(/////////////////////////////////////
1. Chairperson's Full Name 🛛 Amy Charlotte Jackson	-	ndidate as Chairper	son. 🖵	UNECKIII	inis is a new	chairperso) Π,		
2. Mailing Address (number and street		ZIP code)	k if this is a	a new add	ress, 23. F/	AX (Ontion	al)	24. E-m	ail Address (Optional)
1753 N Summit Drive L	-	-		F	,	1	- 7		ckson4lpschoolboard@gmail.com
		ZIP Code	26. Co	unty		27. Teler	hone (Day)	<u> </u>	28. Telephone (Evening)
5. City	State		1						
25. City La Porte	State IN	46350	LaP	•		,773,	849-487	9	
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