



**LA PORTE COUNTY
BOARD OF COMMISSIONERS**

**555 Michigan Avenue, Suite 202
La Porte, IN 46350-3400
(219) 326-6808 ext. 2229**

**Joseph Haney
President**

**Connie Gramarossa
Vice President**

**Richard Mrozinski
Member**

**La Porte County Commissioners' Reorganization Meeting Agenda
Wednesday, January 18, 2023 at 6:00 p.m. County Complex Room 3 & via Zoom**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider Agenda
5. Consider approval of January 4, 2023 minutes
6. Consideration of Claims
 - a. Payroll ending 00/06/2023 - \$ 1,489,689.14
 - b. Operating Expense Claims - \$ 200,700.87
7. Public Comment
8. Department Head Comments
9. Requests
10. Old Business
11. New Business
 - a. Consider Sherriff's Garage UniFirst Contract
 - b. Consider contract with Tiger Correctional Services for Jail Food Services
 - c. Consider Hold Harmless Agreement with Woodruff and Sons
 - d. Consider Resolution 2022-6
 - e. Consider out of state travel for Erika Stallworth in March 2023 approved by Judge Alevizos
 - f. Consider contract with Wright and Associates, LLC for engineering services for MS4 related items
 - g. Consider contract for Jones Law Offices
 - h. Consider resolution establishing Center for Economic Development, Planning, & Governmental Affairs"
 - i. Consider contract for AME Consulting for services related to Economic Development, Planning & Governmental Affairs
12. Adjournment

Join Zoom Meeting

<https://us06web.zoom.us/j/85737022015?pwd=dIVpT3U0Qm5Ld0dFa0ZSa1owQVZvQT09>

Meeting ID: 857 3702 2015

Passcode: 798669