



**LA PORTE COUNTY  
BOARD OF COMMISSIONERS**

555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

**Sheila Matias  
President**

**Richard Mrozinski  
Vice President**

**Joseph Haney  
Member**

**La Porte County Commissioners' Meeting Amended Agenda  
Wednesday, August 17, 2022 at 6:00 p.m. County Complex Room 3 & via Zoom**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider Agenda
5. Consider approval of July 20, 2022 and August 3, 2022 minutes
6. Consideration of Claims
  - a. Payroll ending 8/12/2022 - \$1,286,308.76
  - b. Operating Expense Claims - \$1,857,767.23
7. Public Comment
8. Department Head Comments/Reports
9. Requests
  - a. Consider permission to approach the Council for additional \$7,000 for fuel - Jeremey SobECKI, Parks Department
10. Old Business
11. New Business
  - a. Consider appointment to County Economic Development Commission - EDC; Receive update from Matt Reardon on need for Industrial Revenue Bond (IRB) issuance to assist prospective manufacturing operation to purchase and occupy vacated manufacturing facility in Pinola
  - b. Consider Resolution supporting Middle Mile Grant Application for additional Broadband coverage in La Porte County - Tony Rodriguez, OCED
  - c. Consider Resolution honoring the public service of the late Congresswoman Jackie Walorski and proposing establishment of the Walorski Summer Internship program to serve our county's veterans in conjunction with the La Porte County Veterans' Service Office
  - d. Consider establishing process for use of the Mobile Voter Unit (MVU), the van acquired to promote voter access for registration, absentee voting application, and early voting for use at various locations and events contingent on availability of deputy registrars/county employees representing both political parties
  - e. Consider appointing attorney Brad Adamsky to assist on condemnation of remaining small parcels needed to complete Marquette Trail and utilize grant funds to pay for attorney fees and any other costs associated with condemnation actions - Mitch Bishop, Planner
12. Commissioners Comments
13. Adjournment

**Join Zoom**

<https://us06web.zoom.us/j/85141755029?pwd=TIJ2OHNOSIJOVEndIQwMDZuVXkzZz09>

**Meeting ID: 851 4175 5029**

**Passcode: 265119**

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