

RESOLUTION NO. 2022-01A

SPONSOR: TERRY GARNER-DISTRICT 1

A RESOLUTION OF THE LAPORTE COUNTY COUNCIL  
IDENTIFYING AND DECLARING PORTIONS OF THE  
LAPORTE COUNTY, INDIANA BE DESIGNATED AS AN  
ECONOMIC REVITALIZATION AREA(S) PURSUANT  
TO I.C. § 6-1.1-12.1-1, *ET. SEQ.*

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WHEREAS, the LaPorte County Council is the statutory body with the authority to designate an area(s) within its jurisdiction as an Economic Revitalization Area(s) as defined in I.C. § 6-1.1-12.1-1, *et. seq.*; and,

WHEREAS, It has been determined by the LaPorte County Council that creating an Economic Revitalization Area(s) in the County will help promote development, redevelopment, investment and job creation; and,

WHEREAS, the LaPorte County Council has identified such area(s) in LaPorte County, Indiana, State Tax Parcel Identification be considered for the creation of an Economic Revitalization Area(s); 74-11-34-300-003 PCE IN S 1/2 SEC 33 & S 1/2 SEC 34 N OF HUPP RD & E OF AMMUNITION RD IN T 36 R2 390.369 AC 3999 E Hupp Rd LaPorte, IN 46350.

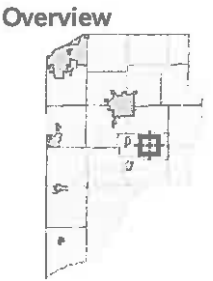
Parcel ID




461134300003000066 and, more particularly described on attached Exhibit "A" be designated as an Economic Revitalization Area(s) under the provisions of I.C. § 6-1.1-12.1 *et. seq.*; and

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE LAPORTE COUNTY COUNCIL, THAT:

SECTION 1. The area(s) described herein above is declared to be included in the creation of the Economic Revitalization Area(s): and

SECTION 2. This resolution shall be in full force and effect from and after its passage, approval and confirmation, as required by law.

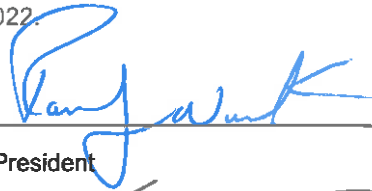


- Legend**
-  Road Centerlines
  -  Geographic Townships
  -  Parcels


<b>Parcel ID</b>	461134300003000066	<b>Alternate ID</b>	46-11-34-300-003.000-066	<b>Owner Address</b>	Midwest Warehousing Llc
<b>Sec/Twp/Rng</b>	34-36N-02W	<b>Class</b>	INDUSTRIAL WAREHOUSE		3999 E Hupp Rd
<b>Property Address</b>	3999 E HUPP RD	<b>Acreage</b>	390.369		La Porte, IN 46350
	LAPORTE				
<b>District</b>	Washington Township				
<b>Brief Tax Description</b>	74-11-34-300-003 PCE IN S 1/2 SEC 33 & S 1/2 SEC 34 N OF HUPP RD & E OF AMMUNITION RD IN T 36 R 2 390.369 AC				
	(Note: Not to be used on legal documents)				

Date created: 1/13/2022  
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Passed and adopted this 24<sup>th</sup> Day of January 2022.



President



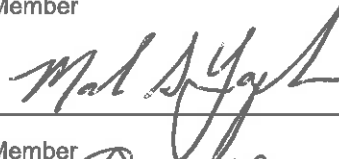
Vice President



Member



Member



Member



Member

**ABSENT**

Member



Attest