



**LA PORTE COUNTY  
BOARD OF COMMISSIONERS**

**555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229**

**Sheila Matias  
President**

**Dr. Vidya Kora  
Vice President**

**Richard Mrozinski  
Member**

**La Porte County Commissioners Meeting Agenda**

**Wednesday, June 3, 2020 La Porte County Complex Meeting Room 3 at 10:00 a.m.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Consider Agenda**
- 5. Consider approval of May 20, 2020 minutes**
- 6. Consideration of Claims**
  - a. Payroll ending 5/22/2020 - \$1,177,923.78**
  - b. Miscellaneous claims - \$1,031,345.90**
- 7. Public Comment**
- 8. Department Reports/ Department Head Comments**
- 9. Requests**
  - a. Consider road closure for Tour de La Porte**
  - b. Receive presentation by Enterprise regarding potential financial and operational advantages to auto lease program**
  - c. Permission to approach County Council to fund Intercept Tek84 Body Scanner – Director Brown, Community Corrections**
- 10. Old Business**
  - a. Open bids connected with Michigan City Courthouse renovation project**
- 11. New Business**
  - a. Consider Resolution signifying Commission approval regarding applying for COVID-19 Immediate Relief Grant for Lifeline program and authorize signatures on any related OCRA documents including certification of environmental exemption and compliance with federally required four factor analysis as part of applicant review/approvals – Mitch Bishop, Planner; Tony Rodriguez, OCED**
  - b. Update on Commission’s county buildings re-opening plan for June 15<sup>th</sup> including placement/staffing for temperature screening stations recommended by CDC for members of the public - Sheriff Boyd, Health Dept Admin. Tony Mancuso and Larry Levendowski, Facilities Director**
- 12. Commissioner Comments**
- 13. Adjournment**

**\*\*\* Per the Commission President Matias’ notification of March 15, 2020, we ask only those staff and others who are “essential” to the business at hand to attend the meeting. Members of the public are advised to watch the meeting on ALCO and should feel free to contact any of the elected officials by phone, fax or email.**