LAPORTE COUNTY HEALTH DEPARTMENT

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LaPorte County Health Department Water Laboratory Certified Analysis Price List

Total Coliform (Bacteria) \$20.00 {Sample[s] accepted Mon–Wed 8am-3pm, Thu 8am-2pm}

Surface Water \$30.00 {w/1 mL Dilution} {Sample[s] accepted Mon-Thu 8am-12pm} Pool/Spa/Wading Pool \$25.00 {Sample{s} accepted Mon-Wed 8am-2pm}

Recreational Waters \$25.00{i.e. beaches, lakes} {Sample[s] accepted Mon-Thu 8am-12pm}

<u>Certified Method Nitrate \$25.00</u> {Sample(s) accepted Mon-Wed 8am-3pm}

Chemical Screenings

{Not certified by the Indiana State Department of Health} Nitrate \$18.00 Nitrite \$18.00 Lead \$18.00 Iron \$15.00 {Sample(s) accepted Mon-Wed 8am-3pm, Thu 8am-2pm}

AREA CERTIFIED LABS

Element Laboratories (Sample{s} accepted Mon-Thu 8am-4pm)

3371 Cleveland Road St 100 South Bend, IN 46628 574-277-0707	For more testing information on <u>E</u> . <u>coli</u> , hardness, organics, & other testing, please call.	Nitrate/Nitrite Bacteria Lead/Copper	\$30.00 \$30.00 \$30.00	
		Lead Only	\$15.00	

Eurofins Eaton Analytical [Sample{s} accepted Mon-Fri 8am-5pm)

110 South Hill Street	Lead	\$12.00
South Bend, IN 46617-2702	Nitrate/Nitrite	\$25.00 (each)
574-233-4777	Bacteria	\$30.00
	Iron	\$15.00
	Pool/Spa	\$65.00 (Coliform \$30/HPC \$35)

Your Environmental Services (Sample[s] accepted Mon-Fri 8am-4:30pm)						
4609 Grape Rd, Suite D4	Nitrate/Nitrite	\$22.00 (each)				
Mishawaka, IN 46545	Bacteria	\$25.00				
574-272-8484 / 1-800-822-1283	Pool/Spa	\$25.00				

Environmental Laboratories, Inc. (Sample(s) accepted Mon-Fri 8am-4pm)

Fitness Forum/LifePlex Building		Bacteria	\$25.00
2855 Miller Dr., Suite 101	*Includes: Arsenic, Copper, Iron,	Nitrate	\$25.00
Plymouth, IN 46563	Lead, Manganese, & Sodium	Fluoride	\$25.00
888-932-6699 (Home Office-Madison, IN)		Metals*	\$50.00
		Pool/Spa	\$25.00
	(Waste Water) F	. coli/bacteria	\$25.00

For a list of more certified labs in Indiana or Out -of-State certified labs, you can visit IDEMS website at: https://www.in.gov/isdh/24859.htm

Mission Statement:

"To engage and partner in a collaborative and responsive effort with the community and local organizations with respect to the diversity of the community to better serve present and future generations."