



**LA PORTE COUNTY  
BOARD OF COMMISSIONERS**

**555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229**

**Sheila Matias  
President**

**Dr. Vidya Kora  
Vice President**

**Richard Mrozinski  
Member**

*Please silence cell phones*

**La Porte County Commissioners Meeting Agenda  
Wednesday, April 1, 2020 La Porte County Complex Meeting Room #3 at 10:00 a.m.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Consider Agenda**
- 5. Consider approval of March 18, 2020 minutes**
- 6. Consideration of Claims**
  - a. Payroll ending 3/27/2020 - \$1,189,026.56**
  - b. Miscellaneous claims - \$1,100,704.86**
- 7. Public Comment**
- 8. Department Reports/ Department Head Comments**
- 9. Requests**
- 10. Old Business**
  - a. Consider bid recommendation for bridges #77 and #78 – Jay Sullivan, Engineer**
  - b. Consider contract with USI for 2021-2023 Bridge Inspection – Jay Sullivan, Engineer**
  - c. Consider Otis Road time extension contract with INDOT – Jay Sullivan, Engineer**
- 11. New Business**
  - a. Consider Supplement Lincoln Trail contract extension of current deadline – Mitch Bishop, Planner**
  - b. Consider Permission to approach Council for construction of left turn signal addition to the 400 North and Johnson Road intersection – Jay Sullivan, Engineer**
  - c. Consider 1<sup>st</sup> reading of a proposed contractor payroll fraud ordinance – John Carr, Nick Pollock – Indiana/Kentucky/Ohio Regional Council of Carpenters**
- 12. Commissioner Comments**
- 13. Adjournment**

**\*\*\* Per the Commission President Matias' notification of March 15, 2020, we ask only those staff and others who are "essential" to the business at hand to attend the meeting. Members of the public are advised to watch the meeting on ALCO and should feel free to contact any of the elected officials by phone, fax or email.**