



**LA PORTE COUNTY
BOARD OF COMMISSIONERS**

**555 Michigan Avenue, Suite 202
La Porte, IN 46350-3400
(219) 326-6808 ext. 2229**

**Sheila Matias
President**

**Dr. Vidya Kora
Vice President**

**Richard Mrozinski
Member**

Please silence cell phones

**La Porte County Commissioners Meeting Agenda
Wednesday, March 18, 2020 La Porte County Complex Meeting Room #3 at 6:00 p.m.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Consider Agenda**
- 5. Consider approval of March 4, 2020 minutes**
- 6. Consideration of Claims**
 - a. Payroll ending 3/13/2020 - \$1,181,551.68**
 - b. Miscellaneous claims - \$1,053,439.49**
- 7. Public Comment**
- 8. Department Reports/ Department Head Comments**
- 9. Requests**
- 10. Old Business**
 - a. Consider 2nd reading of commercial vehicle ordinance – Sheriff John Boyd, Laura Nirenberg, County Attorney’s office**
 - b. Consider 2nd reading ordinance establishing Cougar Road (CR 700 East) as a one-way street between State Road 2 and New Prairie High School - Mike Yacullo, INDOT**
 - c. Consider preliminary lease approvals and lease agreement with La Porte Co. Building Corporation regarding financing for the Michigan City Courthouse renovations/construction – Pattie Zelmer, Ice Miller**
- 11. New Business**
 - a. Consider Marquette Trail contract extension of current deadline – Mitch Bishop, Planner**
 - b. Consider bid openings for bridges #77 and #78 – Jay Sullivan, Engineer**
 - c. Consider 3rd amendment to agreement for inmate phone systems – Al Ott, Jr., Jail Commander/Jeanne Crosslin, Sheriff’s Dept**
 - d. Consider transfer of tax sale certificate to La Porte County Library for property on E. West Street in Hanna, Indiana**
 - e. Consider Resolution proclaiming World Creativity and Innovation Week April 15-21**
 - f. Consider proposed list of Election Day voting sites – Kathy Chroback, Clerk**
 - g. Receive and consider recommended hire by Community Corrections Board for Executive Director – Steve Klosowski, President, Community Corrections Board**
- 12. Commissioner Comments**
- 13. Adjournment**

***** Per the Commission President Matias’ notification of March 15, 2020, we ask only those staff and others who are “essential” to the business at hand to attend the meeting. Members of the public are advised to watch the meeting on ALCO and should feel free to contact any of the elected officials by phone, fax or email.**