



**LA PORTE COUNTY  
BOARD OF COMMISSIONERS**  
555 Michigan Avenue, Suite 202  
La Porte, IN 46350-3400  
(219) 326-6808 ext. 2229

Sheila Matias,  
President

Dr. Vidya Kora,  
Vice President

Richard Mrozinski,  
Member

*Please silence cell phones*

**La Porte County Commissioners Meeting Agenda  
Wednesday, February 19, 2020 La Porte County Complex Meeting Room #3 at 6:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consider Agenda
5. Consider approval of February 5, 2020 minutes
6. Consideration of Claims
  - a. Payroll ending 2/14/2020 - \$1,224,785.38
  - b. Miscellaneous claims - \$2,182,381.94
7. Public Comment
8. Department Reports/ Department Head Comments
9. Requests
  - a. Consider travel permission for Prosecutor's IV-D Child Support Staff to Savannah, Georgia May 17-21, John Lake, Prosecutor
  - b. Consider travel permission for Community Corrections Counseling Department to Memphis, Tennessee March 9-12, Rob Neary, Director
  - c. Consider LPCCVB Community Events Promotion Fund for \$500 each: Hanna Fest; Birchfield Memorial Foundation, Inc.; American Legion Post 403 and La Porte County Draft Horse Association
10. Old Business
  - a. Consider proposed Pawn Shops/Scrap Metal Ordinance on first reading – Detectives Pat Cicero, James Lear, Adam Hannon and Aaron Banic – La Porte County Sheriff's Department
  - b. Consider Bid Opening for 1000 N. Community Crossings pavement project – Mitch Bishop, County Planner
  - c. Report by Al Walus, Christopher Burke Engineering on Meadowview Estates – Requesting permission to approach the Council regarding geotech survey/well monitoring
11. New Business
  - a. Consider engagement with Sheriff's Association-recommended counsel Peter Wood regarding department personnel procedures/training procedures – John Boyd, Sheriff
  - b. Consider permission to approach Council for matching funds for Bridge #97; Matching funds for Union Mills sidewalk project; Renewal of Countywide Construction Inspection Services On-Call with Lochner; and ROW Service Contract with DLZ for Lofgren Rd/150 N/250 E intersection Safety Project – Mitch Bishop, County Planner
  - c. Consider request of MOU with Porter County and E-911 – Steve Alt, Director
  - d. Consider request for agreement with USI for Otis Road bridge repair – Jay Sullivan, County Engineer
12. Commissioner Comments
13. Adjournment