

LA PORTE COUNTY, INDIANA  
LA PORTE COUNTY COUNCIL  
ORDINANCE NO. 2017-7

AN ORDINANCE AUTHORIZING APPROPRIATION  
FOR JAIL WATER HEATERS

WHEREAS, the La Porte County Council did on the 24<sup>th</sup> day of July 2017, pass Ordinance No. 2017-7, an Ordinance authorizing an additional appropriation from the County Capital Development Fund; and,

WHEREAS, the La Porte County Council has recently learned that the waters heaters in the Jail are in need of replacement; and,

WHEREAS, public health and safety is at risk without the Sheriffs ability to properly administer to the County Jail; and,

WHEREAS, the County Capital Development Fund contains sufficient funds to conduct said repairs; and

WHEREAS, there is a need for the LaPorte County Council to authorize the emergency appropriation for funds from the County Capital Development Fund in an amount not to exceed Forty-Thousand Dollars (\$40,000.00) for replacement.

NOW, THEREFORE, BE IT ORDAINED BY THE LA PORTE COUNTY COUNCIL:

**Section 1.** The La Porte County Auditor's Office is hereby authorized to appropriate funds from the County Capital Development Fund in an amount not to exceed Forty-Thousand Dollars (\$40,000.00) for replacement of the Jail water heaters.

**Section 2.** This emergency appropriation is consistent with the La Porte County Commissioners also declaring the replacement an emergency for reasons of health and safety for the community and residents who rely on the safety of the Jail.

**Section 3.** This Ordinance shall take effect immediately on passage.

PASSED AND ADOPTED this 24<sup>th</sup> day of July 2017.

LA PORTE COUNTY COUNCIL

  
\_\_\_\_\_  
Jeff Santana, President County Council

**LA PORTE COUNTY, INDIANA  
LA PORTE COUNTY COUNCIL  
RESOLUTION NO. 2017-0**

**A RESOLUTION TO RECORD OUTSTANDING ENCUMBRANCES  
FROM 2016 CARRIED FORWARD TO 2017**

**WHEREAS**, the Encumbrance Report 2017 has been submitted to the LaPorte County Council set forth encumbrances by fund as is more fully, set forth as Exhibit "A" attached hereto and incorporated by references; and,

**WHEREAS**, La Porte County uses a purchase order system for purposes of budget control; and

**WHEREAS**, some of the commitments made in 2016 for goods and services will not be invoiced until 2016; and

**WHEREAS**, issuance of a purchase order encumbers funds which, if unexpended, can be carried forward to the next year; now therefore, be it:

**NOW, THEREFORE BE IT RESOLVED**, by the La Porte County Council that purchase orders listed in Exhibit "A" are hereby encumbered and brought forward to the 2016 calendar and fiscal year were extended from the 2016 Budget to the extent that commitments were made in 2016.

**FURTHER, BE IT RESOLVED** that the LaPorte County Council, LaPorte County, Indiana hereby acknowledges that the purchase orders set forth in Exhibit "A" attached and incorporated by reference into this resolution, are hereby encumbered and brought forward to the 2016 calendar year and fiscal year which were extended from the 2016 budget to the extent commitments were made in 2016.

Dated this 19<sup>th</sup> day of June, 2017.

  
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Jeff Santana, President, La Porte County Council

ATTEST:

  
\_\_\_\_\_  
Joie Winski, Auditor

RESOLUTION NO. <sup>2017</sup>~~2016~~-7

CONFIRMING RESOLUTION

**A RESOLUTION OF THE LA PORTE COUNTY COUNCIL  
DETERMINING THAT THE QUALIFICATIONS FOR  
AN ECONOMIC REVITALIZATION AREA HAVE BEEN MET AND  
CONFIRMING A DECLARATORY RESOLUTION ADOPTED BY THE COUNCIL  
FOR  
KINGSBURY ELEVATOR, INC  
(PERSONAL PROPERTY)**

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WHEREAS, the La Porte County Council pursuant to "Deduction for Rehabilitation or Redevelopment of Real Property in Economic Revitalization Areas Act" (hereinafter referred to as the "Act" and a.k.a Indiana Code § 6-1.1-12.1-1 *et. seq.*) has declared the area located in Washington Township, La Porte County, Indiana, State Tax Parcel Identification No. 46-11-31-352.000-066, and more particularly described on attached **Exhibit "A"** and titled in the names of Edgar K. & Yvonne L. Lindborg, to be an economic revitalization area;

WHEREAS, under the provisions of said "Act" a copy of the foregoing mentioned Resolution was filed for public inspection at the office of the La Porte County Assessor's office;

WHEREAS, the public notice of the adoption and substance of such resolution has been published in accordance with I.C. 5-3-1; as well as setting forth that a public hearing would be held on the <sup>24<sup>th</sup></sup> day of July, 2017 to receive and hear all remonstrances and objections from interested persons; and,

WHEREAS, the La Porte County Council received and heard all remonstrance and objections to its Declaratory Resolution (noted above) from interested persons and considered the evidence.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE LA PORTE COUNTY COUNCIL, THAT:

SECTION 1. The La Porte County Council hereby determines that the area described hereinabove meets the qualifications for designation as an economic revitalization area.

SECTION 2. Resolution No. 2017-6A, the same being a resolution declaring a portion of La Porte County an economic revitalization area, pursuant to I.C. § 6.1.1-12.1-1, *et. seq.*, is hereby confirmed and the following are adopted, to-wit:

- a. That the above described area shall be designated as an Economic Revitalization Area for a period of two (2) years, beginning with the date of this Resolution; and

- b. That the property tax deduction to which the property owner is entitled shall apply to new manufacturing, logistics, research and development, and information technology equipment, pursuant to I.C. 6.1.1-12.1-4.5 and I.C. 6.1.1-12.1-5.1; and
- c. That the deduction for new manufacturing, logistics, research and development, and information technology equipment shall apply to such machinery and equipment purchased and installed on or after the date of this Resolution at the property location described above; and
- d. That no cost limitation is placed upon the amount of deduction for the new manufacturing, logistics, research and development, and information technology equipment; and
- e. That this deduction applicable for new manufacturing, logistics, research and development, and information technology equipment limited to ten (10) years; and
- f. That the estimate of cost for new development and machinery is reasonable for the type of facility to be built; and
- g. That the estimate of the additional employees that will be hired can reasonably be expected to result from the proposed development; and
- h. That the estimate of the annual salaries of the new employees can reasonably be expected to result from the proposed development; and
- i. That the totality of the benefits is sufficient to justify the granting of this requested deduction; and
- j. That the "Statement of Benefits" submitted by the Petitioner is hereby approved and the President of the La Porte County Council is hereby authorized to execute the same on behalf of said County Council; and
- k. That this determination is final except that an appeal may be taken and heard as provided under the "Act" (I.C. 6-1.1-12.1-2.5 (d) and (e)).

SECTION 3. This Resolution shall be in full force and effect from after its passage and approval, as required by law.

Passed and adopted this 24<sup>th</sup> day of July, 2017.

  
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 President, La Porte County Council

LEGAL DESCRIPTION



A parcel of land lying South of the Grand Trunk and Western Railroad and East of U.S. Highway No. Thirty-five (35) situated in that portion of the Middle part (Gvmt. Lots No. four (4) and six (6)) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Thirty-one (31), Township Thirty-six (36) North, Range Two (2) West which lies East of U.S. Highway No. Thirty-five (35), being more particularly described as follows:

Commencing at a cast iron monument marking the Southwest corner of Section Thirty-one (31), Township Thirty-six (36) North, Range two (2) West, LaPorte County, Indiana; thence North eighty-eight degrees fifty-six minutes twenty-one seconds East ( $N88^{\circ}56'21''E$ ), along the South line of said Section Thirty-one (31) a distance of two thousand four hundred sixty-six and fifty-six hundredths (2466.56) feet to a masonry nail marking the approximate Southeast corner of the Middle part (Gvmt. Lots No. four (4) and six (6)) of the Southwest Quarter (SW $\frac{1}{4}$ ) of said Section; thence North zero degrees thirty-nine minutes thirty seconds West ( $N00^{\circ}39'30''W$ ), along the approximate East line of said Middle part a distance of seven hundred fifty (750.00) feet to an iron pipe, for the point of beginning; thence South eighty-eight degrees fifty-six minutes twenty-one seconds West ( $S88^{\circ}56'21''W$ ), a distance of one thousand ninety-six and forty-eight hundredths (1096.48) feet to an iron pipe on the East right of way line of U.S. Highway No. Thirty-five (35); thence North eleven degrees thirty minutes eleven seconds West ( $N11^{\circ}30'11''W$ ), along said East right of way line, a distance of four hundred thirty-six and fifty-five hundredths (436.55) feet to a concrete highway right of way marker; thence North eight degrees fifty-six minutes twenty-four seconds West ( $N08^{\circ}56'24''W$ ), continuing along said East right of way line, a distance of two hundred fifty (250.00) feet to a concrete highway marker; thence North eight degrees forty-seven minutes seventeen seconds West ( $N08^{\circ}47'17''W$ ), continuing along said East right of way line, a distance of five hundred eighty-seven and fifty-nine hundredths (587.59) feet to a railroad spike on the Southerly right of way line of the Grand Trunk and Western Railroad; thence North sixty-three degrees forty-three minutes twenty-two seconds East ( $N63^{\circ}43'22''E$ ), along said Southerly right of way line, a distance of twenty-two and fifty hundredths (22.50) feet to a railroad spike; thence South eleven degrees twenty minutes thirty-one seconds East ( $S11^{\circ}20'31''E$ ), along the Westerly right of way line of said Railroad, a distance of fifty-one and eighty-five hundredths (51.85) feet to an iron pipe marking the intersection of said Westerly right of way line with the Southerly right of way line and marking the Northwest corner of a parcel of land as recorded in Micro-film Record No. 79-04062; thence South fifteen degrees fifty-two minutes twenty-two seconds East ( $S15^{\circ}52'22''E$ ), along the Westerly side of said parcel a distance of sixty-one and twenty-eight hundredths (61.28) feet to an iron pipe; thence South twenty-six degrees thirty-

one minute eighteen seconds East ( $S26^{\circ}31'18''E$ ), continuing along said Westerly side a distance of sixty-one and seventy hundredths (61.70) feet to an iron pipe marking the Southwest corner thereof; thence North seventy-five degrees twenty-five minutes fifty-two seconds East ( $N75^{\circ}25'52''E$ ), along the Southerly side thereof, a distance of two hundred thirty-six and twenty-seven hundredths (236.27) feet to an iron pipe; thence North one degree twenty-four minutes eight seconds West ( $N01^{\circ}24'08''W$ ), along the Easterly side thereof a distance of one hundred thirty-three and sixty-seven hundredths (133.67) feet to an iron pipe; thence North sixty-four degrees four minutes fifty-two seconds East ( $N64^{\circ}04'52''E$ ), along the Southerly side of said parcel and the Southerly side of a parcel of land as recorded in Micro-film Record No. 78-13310, a distance of six hundred twenty-two and eighty-three hundredths (622.83) feet to an iron pipe marking the Southeasterly corner thereof; thence North two degrees thirty-six minutes eight seconds West ( $N02^{\circ}36'08''W$ ), (South two degrees fifty-seven minutes thirty-eight seconds East ( $S02^{\circ}57'38''E$ )) recording the Easterly side of said parcel, a distance of one hundred eleven and ninety hundredths (111.90) feet (one hundred thirteen and sixty-nine hundredths (113.69) feet record) to an iron pipe on the Southerly right of way line of the Grand Trunk and Western Railroad and the Northeasterly corner thereof; thence North sixty-three degrees forty-three minutes twenty-two seconds East ( $N63^{\circ}43'22''E$ ), along the Southerly right of way line of said Railroad, a distance of four hundred eighty-six and sixty-three hundredths (486.63) feet to an iron pipe on the approximate East Line of the Middle part (Gvmt. Lots No. four (4) and Six (6)) of the Southwest Quarter ( $SW\frac{1}{4}$ ) of said Section thirty-one (31); thence South zero degrees thirty-nine minutes thirty seconds East ( $S00^{\circ}39'30''E$ ), along said approximate East Line, a distance of one thousand eight hundred seventy-three and eight hundredths (1873.08) feet to point of beginning, containing forty-one and two hundred seventy-nine thousandths (41.279) acres, more or less.

Exhibit C

Indiana Tax Abatement Deduction Percentages

One	Two	Three	Four	Five	Six	Seven	Eight	Nine	Ten (Real)	Ten (Personal)
100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%
	50%	66%	75%	80%	85%	85%	88%	88%	95%	90%
		33%	50%	60%	66%	71%	75%	77%	80%	80%
			25%	40%	50%	57%	63%	66%	65%	70%
				20%	34%	43%	50%	55%	50%	60%
					17%	29%	38%	44%	40%	50%
						14%	25%	33%	30%	40%
							13%	22%	20%	30%
								11%	10%	20%
									5%	10%

2017-7A  
RESOLUTION NO. ~~2016-7A~~

CONFIRMING RESOLUTION

A RESOLUTION OF THE LA PORTE COUNTY COUNCIL  
DETERMINING THAT THE QUALIFICATIONS FOR  
AN ECONOMIC REVITALIZATION AREA HAVE BEEN MET AND  
CONFIRMING A DECLARATORY RESOLUTION ADOPTED BY THE COUNCIL  
FOR  
KINGSBURY ELEVATOR, INC  
(REAL PROPERTY)

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WHEREAS, the La Porte County Council pursuant to "Deduction for Rehabilitation or Redevelopment of Real Property in Economic Revitalization Areas Act" (hereinafter referred to as the "Act" and a.k.a Indiana Code 6-1.1-12.1-1 *et. seq.*) has declared the area located in Washington Township, La Porte County, Indiana, State Tax Parcel Identification No. 46-11-31-352.000-066, and more particularly described on attached **Exhibit "A"** and titled in the names of Edgar K. & Yvonne L. Lindborg, to be an economic revitalization area;

WHEREAS, under the provisions of said "Act" a copy of the foregoing mentioned Resolution was filed for public inspection at the office of the La Porte County Assessor's office;

WHEREAS, the public notice of the adoption and substance of such resolution has been published in accordance with I.C. 5-3-1; as well as setting forth that a public hearing would be held on the <sup>24<sup>th</sup></sup> day of July, 2017 to receive and hear all remonstrances and objections from interested persons; and,

WHEREAS, the La Porte County Council received and heard all remonstrance and objections to its Declaratory Resolution (noted above) from interested persons and considered the evidence.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE LA PORTE COUNTY COUNCIL, THAT:

SECTION 1. The La Porte County Council hereby determines that the area described hereinabove meets the qualifications for designation as an economic revitalization area.

SECTION 2. Resolution No. 2017-6, the same being a resolution declaring a portion of La Porte County an economic revitalization area, pursuant to I.C. 6.1.1-12.1-1, *et. seq.*, is hereby confirmed and the following are adopted, to-wit:

- a. That the above described area shall be designated as an Economic Revitalization Area for a period of two (2) years, beginning with the date of this Resolution; and
- b. That the property tax deduction to which the property owner is entitled shall apply to real property improvements, pursuant to I.C. 6.1.1-12.1-4.5 and I.C. 6.1.1-12.1-5.1; and



- c. That the deduction for real property improvements shall apply to such real property improvements constructed on or after the date of this Resolution at the property location described above; and
- d. That no cost limitation is placed upon the amount of deduction for the real property improvements; and
- e. That this deduction applicable for real property improvements is limited to ten (10) years; and
- f. That the estimate of cost for real property improvements is reasonable for that type of facility to be built; and
- g. That the estimate of the additional employees that will be hired can reasonably be expected to result from the proposed development; and
- h. That the estimate of the annual salaries of the new employees can reasonably be expected to result from the proposed development; and
- i. That the totality of the benefits is sufficient to justify the granting of this requested deduction; and
- j. That the "Statement of Benefits" submitted by the Petitioner is hereby approved and the President of the La Porte County Council is hereby authorized to execute the same on behalf of said County Council; and
- k. That this determination is final except that an appeal may be taken and heard as provided under the "Act" (I.C. 6-1.1-12.1-2.5 (d) and (e)).

SECTION 3. This Resolution shall be in full force and effect from after its passage and approval, as required by law.

Passed and adopted this 24<sup>th</sup> day of July, 2017.

  
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President, La Porte County Council

## LEGAL DESCRIPTION



A parcel of land lying South of the Grand Trunk and Western Railroad and East of U.S. Highway No. Thirty-five (35) situated in that portion of the Middle part (Gvmt. Lots No. four (4) and six (6)) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Thirty-one (31), Township Thirty-six (36) North, Range Two (2) West which lies East of U.S. Highway No. Thirty-five (35), being more particularly described as follows:

Commencing at a cast iron monument marking the Southwest corner of Section Thirty-one (31), Township Thirty-six (36) North, Range two (2) West, LaPorte County, Indiana; thence North eighty-eight degrees fifty-six minutes twenty-one seconds East (N88°56'21"E), along the South line of said Section Thirty-one (31) a distance of two thousand four hundred sixty-six and fifty-six hundredths (2466.56) feet to a masonry nail marking the approximate Southeast corner of the Middle part (Gvmt. Lots No. four (4) and six (6)) of the Southwest Quarter (SW $\frac{1}{4}$ ) of said Section; thence North zero degrees thirty-nine minutes thirty seconds West (N00°39'30"W), along the approximate East line of said Middle part a distance of seven hundred fifty (750.00) feet to an iron pipe, for the point of beginning; thence South eighty-eight degrees fifty-six minutes twenty-one seconds West (S88°56'21"W), a distance of one thousand ninety-six and forty-eight hundredths (1096.48) feet to an iron pipe on the East right of way line of U.S. Highway No. Thirty-five (35); thence North eleven degrees thirty minutes eleven seconds West (N11°30'11"W), along said East right of way line, a distance of four hundred thirty-six and fifty-five hundredths (436.55) feet to a concrete highway right of way marker; thence North eight degrees fifty-six minutes twenty-four seconds West (N08°56'24"W), continuing along said East right of way line, a distance of two hundred fifty (250.00) feet to a concrete highway marker; thence North eight degrees forty-seven minutes seventeen seconds West (N08°47'17"W), continuing along said East right of way line, a distance of five hundred eighty-seven and fifty-nine hundredths (587.39) feet to a railroad spike on the Southerly right of way line of the Grand Trunk and Western Railroad; thence North sixty-three degrees forty-three minutes twenty-two seconds East (N63°43'22"E), along said Southerly right of way line, a distance of twenty-two and fifty hundredths (22.50) feet to a railroad spike; thence South eleven degrees twenty minutes thirty-one seconds East (S11°20'31"E), along the Westerly right of way line of said Railroad, a distance of fifty-one and eighty-five hundredths (51.85) feet to an iron pipe marking the intersection of said Westerly right of way line with the Southerly right of way line and marking the Northwest corner of a parcel of land as recorded in Micro-film Record No. 79-04062; thence South fifteen degrees fifty-two minutes twenty-two seconds East (S15°52'22"E), along the Westerly side of said parcel a distance of sixty-one and twenty-eight hundredths (61.28) feet to an iron pipe; thence South twenty-six degrees thirty-

one minute eighteen seconds East (S26°31'18"E), continuing along said Westerly side a distance of sixty-one and seventy hundredths (61.70) feet to an iron pipe marking the Southwest corner thereof; thence North seventy-five degrees twenty-five minutes fifty-two seconds East (N75°25'52"E), along the Southerly side thereof, a distance of two hundred thirty-six and twenty-seven hundredths (236.27) feet to an iron pipe; thence North one degree twenty-four minutes eight seconds West (N01°24'08"W), along the Easterly side thereof a distance of one hundred thirty-three and sixty-seven hundredths (133.67) feet to an iron pipe; thence North sixty-four degrees four minutes fifty-two seconds East (N64°04'52"E), along the Southerly side of said parcel and the Southerly side of a parcel of land as recorded in Micro-film Record No. 78-13310, a distance of six hundred twenty-two and eighty-three hundredths (622.83) feet to an iron pipe marking the Southeastly corner thereof; thence North two degrees thirty-six minutes eight seconds West (N02°36'08"W), (South two degrees fifty-seven minutes thirty-eight seconds East (S02°57'38"E) recorded on the Easterly side of said parcel, a distance of one hundred eleven and ninety hundredths (111.90) feet (one hundred thirteen and sixty-nine hundredths (113.69) feet record) to an iron pipe on the Southerly right of way line of the Grand Trunk and Western Railroad and the Northeastly corner thereof; thence North sixty-three degrees forty-three minutes twenty-two seconds East (N63°43'22"E), along the Southerly right of way line of said Railroad, a distance of four hundred eighty-six and sixty-three hundredths (486.63) feet to an iron pipe on the approximate East Line of the Middle part (Gvmt. Lots No. four (4) and Six (6)) of the Southwest Quarter (SW $\frac{1}{4}$ ) of said Section thirty-one (31); thence South zero degrees thirty-nine minutes thirty seconds East (S00°39'30"E), along said approximate East Line, a distance of one thousand eight hundred seventy-three and eight hundredths (1873.08) feet to point of beginning, containing forty-one and two hundred seventy-nine thousandths (41.279) acres, more or less.

Exhibit C

Indiana Tax Abatement Deduction Percentages

	One	Two	Three	Four	Five	Six	Seven	Eight	Nine	Ten (Real)	Ten (Personal)
	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%
		50%	66%	75%	80%	85%	85%	88%	88%	88%	95%
			33%	50%	60%	66%	71%	75%	77%	80%	80%
				25%	40%	50%	57%	63%	66%	65%	65%
					20%	34%	43%	50%	55%	50%	50%
						17%	29%	38%	44%	40%	40%
							14%	25%	33%	30%	30%
								13%	22%	20%	20%
									11%	10%	10%
										5%	

RESOLUTION NO. 2017-7B

**DECLARATORY RESOLUTION**

**A RESOLUTION OF THE LA PORTE COUNTY COUNCIL  
DECLARING A PORTION OF LA PORTE COUNTY, INDIANA  
AN ECONOMIC REVITALIZATION AREA  
PURSUANT TO I.C. § 6-1.1-12.1-1, ET. SEQ., FOR  
HAYNES INTERNATIONAL. INC.  
(PERSONAL PROPERTY)**

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WHEREAS, the La Porte County Council is the statutory body with the authority to designate an area within its jurisdiction as an economic revitalization area as defined in I.C. § 6-1.1-12.1-1, *et. seq.*; and,

WHEREAS, a petition for Personal Property tax abatement has been filed with and for consideration by the La Porte County Council requesting that the area located in Center Township, La Porte County, Indiana, Tax Parcel Identification No. 46-06-15-400-020.000-042, and more particularly described on attached Exhibit 'A', commonly known as 3238 N SR 39, La Porte, Indiana 46350, be designated as an Economic Revitalization Area under the provisions of I.C. § 6-1.1-12.1 *et. seq.*; and,

WHEREAS, the La Porte County Council has reviewed the information contained in the statement of benefits filed by the Petitioner with its request, including the impact on the tax rate incorporated therein.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE LA PORTE COUNTY COUNCIL, THAT:

SECTION 1. The La Porte County Council now finds that the benefits described in the statement of benefits filed in regard to this area can be reasonably expected to result from the project and are sufficient to justify the applicable deduction in the event the above-referenced property is designated and confirmed to be an economic revitalization area.

SECTION 2. The area described hereinabove and located within La Porte County is hereby declared to be an economic revitalization area, pursuant to I.C. § 6.1.1-12.1, *et. seq.*

SECTION 3. The designation of this area is put in effect for a period of two (2) years from the passage of the confirmation of this Resolution.

SECTION 4. This resolution shall be in full force and effect from and after its passage and approval and confirmation, as required by law.

Passed and adopted this 24<sup>th</sup> day of July 2017.

  
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President, La Porte County Council

## LEGAL DESCRIPTION

A tract of land in the Southeast Quarter of Section 15, Township 37 North, Range 3 West, Center Township LaPorte County, Indiana bounded and described as follows: Commencing at the East Quarter corner of Section 15 for the point of beginning; thence South 00 degrees 39 minutes 35 seconds East, a distance of 685.32 feet along the East line of Section 15 and the centerline of State Road 39; thence South 89 degrees 39 minutes 08 seconds West a distance of 1,007.73 feet to the point of a curve of a non tangent curve to the right, of which the radius point lies North 00 degrees 21 minutes 20 seconds West a radial distance of 75.00 feet; thence Westerly along the arc, a distance of 58.66 feet, subtended by a chord bearing of North 67 degrees 34 minutes 07 seconds West and length of chord 58.10 feet to the point of a curve of a non tangent curve to the left, of which the radius point lies South 45 degrees 12 minutes 38 seconds West a radial distance of 75.00 feet; thence westerly along the arc, a distance of 89.89 feet subtended by a chord bearing of North 79 degrees 07 minutes 09 seconds West and length of chord 84.61 feet; thence North 23 degrees 27 minutes 12 seconds West, a distance of 118.59 feet; thence North 00 degrees 39 minutes 35 seconds West, a distance of 570.23 feet; thence South 88 degrees 12 minutes 52 seconds East, a distance of 1,190.38 feet to the point of beginning, containing 18.13 acres.

**Indiana Tax Abatement Deduction Percentages**

One	Two	Three	Four	Five	Six	Seven	Eight	Nine	Ten (Real)	Ten (Personal)
100%	100%	100%	100%	100%	100%	100%	100%	180%	100%	100%
	50%	66%	75%	80%	85%	85%	88%	88%	95%	90%
		33%	50%	60%	66%	71%	75%	77%	80%	80%
			25%	40%	50%	57%	63%	66%	65%	70%
				20%	34%	43%	50%	55%	50%	60%
					17%	29%	38%	44%	40%	50%
						14%	25%	33%	30%	40%
							13%	22%	20%	30%
								11%	10%	20%
									5%	10%

LaPorte County