

RESOLUTION 2010 - 04

**RESOLUTION TO TRANSFER EXCESS  
REAL PROPERTY TO THE  
CITY OF MICHIGAN CITY, INDIANA**

**WHEREAS**, LaPorte County has acquired title to various parcels of real property within the corporate limits of the City of Michigan City as a result of tax deeds; and

**WHEREAS**, the subject real property has little or no value to LaPorte County but is a drain on LaPorte County's resources due to, among other things, the costs of maintaining said properties; and

**WHEREAS**, the City of Michigan City has agreed and does agree to have such parcels transferred to the City of Michigan City for the purposes of developing and disposing of them, with the ultimate goal being that the subject parcels will eventually be placed back on the tax rolls of LaPorte County; and

**WHEREAS**, such transfers would be pursuant to I.C. 36-1-11-8; and

**WHEREAS**, LaPorte County, by and through its Board of Commissioners, previously adopted a resolution prepared by prior counsel and identified as Resolution 2009-01, pursuant to which LaPorte County intended to transfer certain parcels to the City of Michigan City; and

**WHEREAS**, it has been determined that clarification needs to be made regarding the identification of the parcels to be transferred to the City of Michigan City, and LaPorte County, by and through its Commissioners, intends to adopt a resolution that clarifies and supersedes the one delineated above; and

**WHEREAS**, City of Michigan City, by and through its Board of Public Works, passed a substantially similar resolution authorizing the acceptance of the parcels to be transferred to the City of Michigan City,

**NOW THEREFORE**, be it resolved by the Board of Commissioner of LaPorte County, Indiana that:

1. The following list of parcels shall be transferred to the City of Michigan City:

\*\*See Exhibit "A", which attached to and made a part of this Resolution by virtue of this reference.\*\*

2. The Board of Commissioners will execute a Quitclaim Deed transferring such parcels to the City of Michigan City.

ALL OF WHICH IS ADOPTED BY THE BOARD OF COMMISSIONERS OF THE  
COUNTY OF LAPORTE, INDIANA THIS 2<sup>nd</sup> DAY OF MARCH, 2010.

  
BARBARA HUSTON, President

  
MIKE BOHACEK, Vice President

  
KENNETH LAYTON, Member

ATTEST:   
CRAIG HINCHMAN, Auditor

Exhibit "A"

Parcel ID	Description
460131206026000022	42-01-31-206-026 BLAIRS PK 20 FT E SD LT 23 BLK 6 & ALL LT 24, BLK 6. SANI ASSMT #40
460131207016000022	42-01-31-207-016 BLAIRS PK LTS 33 & 34 BLK 4. SOLD TAX SALE 1982 CERT 1965
460132138009000022	42-01-32-138-009 HITCHCOCK EX 33 FT W END LT 2 BLK 152. SANI ASSMT #38
460126276009000022	42-01-26-276-009 PCE 10X 150 FT IN NE ¼ CMG 1325.17 FT W & 3145.22 FT N & 652.06 FT E OF SE COR SE ¼ S26 T38 R4 .034 AC
460132302003000022	42-01-32-302-003 MID PT N ½ SW ¼ 175 X 331.25 X 324 FT S32 T38 R4 .68 A
460132159005000022	42-01-32-159-005 CENTRAL LTS 1 2 3 & 4 BLK 3
460132160004000022	42-01-32-160-004 CENTRAL LTS 1 2 3 & 4 BLK 4
460132161007000022	42-01-32-161-007 CENTRAL LT 5 BLK2
460132161008000022	42-01-32-161-008 CENTRAL LTS 6 7 8 & 9 BLK 2
460132161010000022	42-01-32-161-010 VAC CONGRESS ST E OF WESTERN & W OF RR (CEM ADD) IN SW ¼ NW ¼ S32 T38 R4
460132161015000022	42-01-32-161-015 CENTRAL AD LTS 1 2 & 3 BLK 5
460122403008000022	42-01-22-403-008 130 X 174.33 FT IN NW ¼ SE ¼ S22 T38 RF .52 A
460128329002000022	42-01-28-329-002 C&W LT 7 BLK 6 TIF ASSMT #51
460128414016000022	42-01-28-414-016 CASE & WALKER LT 5 BLK 19
460128414015000022	42-01-28-414-015 CASE & WALKER LT 4 BLK 19
460128414012000022	42-01-28-414-012 C & W LTS 2 & 3 BLK 19
460128436012000022	42-01-28-436-012 C& W LT 3 BLK 26
460129355002000022	42-01-29-355-002 55 FT ON 7 <sup>TH</sup> ST S29 T38 R4 .11 A. SANI ASSMT #36 38 61 & 70
460129434022000022	42-01-29-434-022 EOS EX S 123.75 FT LT 9 BLK 40 SW COR LT 9 BLK 40. CERT #2175 TO LAPORTE COUNTY
460132128001000022	42-01-32-128-001 DEWOLF SOUTH LTS 4 & 5 & S PT LTS 1 2 & 3 BLK A
460132109040000022	42-01-32-109-040 MOTTS 2 <sup>ND</sup> LTS 18 & 19
460123152001000022	42-01-32-152-001 FRL LT 7 SW ADD BLK 7 STREET
460132351005000022	42-01-32-351-005 W PT S ½ SW ¼ EX RR S32 T38 R4. 2.46 A
460128202006000022	42-01-28-202-006 PT E ½ W ½ NE ¼ S28 T38 R4 18.3903 AC (106/25/96)
460113326001000022	42-01-13-326-001 DUNELAND BEACH DR S13 T38 R4. 143 A
460131478002000022	42-01-31-478-002 OAKLAND LT 22 BLK 12

Parcel ID	Description
460128134009000022	42-01-28-134-009 BAYVIEW LT 96
460128134010000022	42-01-28-134-010 BAYVIEW LT 95
460128134011000022	42-01-28-134-011 BAYVIEW LT 94
460128377037000022	42-01-28-377-037 PHILLIPS ADD 49.63 X 145.88 X 45.92 X 120.65 FT S PT LOT 7 BLK 1 PHILLIPS ADD 15.58 X 120.65 X 26.75 X 111.73 FT N PT LT 8 BLK 1
460132430001000022	42-01-32-430-001 G&W LTS 5, 6, & 9 BLK 6 CERT # 2160 TO LAPORTE COUNTY
460131230025000022	42-01-31-230-025 BLAIRS PARK EX EASTERLY 65 FT LTS 1 2 & 3 BLK 5 SANI ASSMT #42 SANI ASSMT #41
460131230002000022	42-01-31-230-002 BLAIRS PARK LTS 4 & 5 BLK 5. DEEDED TO LAPORTE COUNTY 12/5/83 CERT #2035
460131230003000022	42-01-31-230-003 BLAIRS PARK LTS 6 & 7 BLK 5. DEEDED TO LAPORTE COUNTY 12/5/83 CERT #2036
460129356013000022	42-01-29-356-013 BLAIRS 2 <sup>ND</sup> 42 ½ FT N PT E SD LT 4. BLK 4 SANI ASSMT #70 SANI ASSMT #36 37 38 39 40 & 61
460132102005000022	42-01-32-102-005 MURPHY LT 13 BLK 2. DEEDED TO LAPORTE COUNTY 12/5/83 CERT # 2047
460129358009000022	42-01-29-358-009 BLAIRS 2 <sup>ND</sup> 76.75 X 50 FT MID PT E ½ LT 7 BLK 3
460131239003000022	42-01-31-239-003 DONNELLY S 20 FT OFF S END LTS 3 & 4 20 X 100 FT OFF S OF LTS 3 & 4 BLK 3. DEEDED TO LAPORTE COUNT 12/5/83 CERT #2039
460131238028000022	42-01-31-238-028 BLAIRS PARK OL "A" S OF LT 12 BLK 4
460131238032000022	42-01-31-238-032 S OF LTS 7 & 8 BLK 4 & PT OL A.
460122426002000022	42-01-22-426-002 86.94 X 142 FT OR NAHAS MID PT LT 31 W ½ NE ¼ SE ¼ S22 T38 R4. 27 A
460122426017000022	42-01-22-426-017 BIRDELLA JACKSON SD E ½ W ½ NE ¼ SE ¼ 22-38-4. .26A
460129382013000022	42-01-29-382-013 LAND CO EX 2 FT S SD LT 11 BLK 12. TIF ASSMT # 51
460129351019000022	42-01-29-351-019 ORR & DE WOLFE E ½ LT 10 BLK 3
460129351021000022	42-01-29-351-021 44.3 X 13.4X 35.24 X 40 X 47.9 FT N END ORR & DE WOLFE LT 12 BLK 3
460130482009000022	42-01-30-482-009 BLAIRS PARK LT 9 BLK 13
460130482005000022	42-01-30-482-005 BLAIRS PARK LT 5 BLK 13
460131355008000022	42-01-31-355-008 SOUTH SHORE ACRES LT 3 BLK 46
460132133011000022	42-01-32-133-011 44 X 132 FT IN E ½ NW ¼ (TBKA LT 7 ROBERTS PATCH) S32 T38 R4 TIF ASSMT #51 SANI ASSMT #79 & 80
460131227009000022	42-01-31-227-009 BLAIRS PARK LT 20 BLK 13

Parcel ID	Description
460130482026000022	42-01-30-482-026 BLAIRS PARK LT 28 & 4 FT S END LT 29 BLK 13 SANI ASSMT #40 SANI ASSMT #36
460122404032000022	42-01-22-404-032 NAHAS SD WEST 56 FT LT 13 DEEDED TO LAPORTE COUNTY 12/5/83 CERT #2045
460128133014000022	42-01-28-133-014 BAYVIEW LT 108
460128133015000022	42-01-28-133-015 BAYVIEW LT 109. SANI ASSMT #39 & 40 SANI ASSMT #37 41 & 42 SANI ASSMT # 38 SANI ASSMT #36
460127301007000022	42-01-27-301-007 RIDGELAND EX 6 FT S SD LT 5 BLK 34
460127311002000022	42-01-27-311-002 RIDGELAND LT 3 BLK 19
460129427024000022	42-01-29-427-024 E O S EX 45.93 FT X 95.5 FT SE COR & EX W 70 FT LT 8 BLK 30. SANI ASSMT #42
460127153019000022	42-01-27-153-019 MEMORIAL PARK LT 19 BLK 1
460122426003000022	42-01-22-426-003 NAHAS SD LT 30
460127303016000022	42-01-27-303-016 RIDGELAND LT 9 & S1/2 LT 8 BLK 32
460128102009000022	42-01-28-102-009 25.9 X 105.34 X 25 X 111 FT NW ¼ S 28 T38 R4. .062 A. DEEDED TO LAPORTE COUNTY 12/5/83 CERT #2063
460128432018000022	42-01-28-432-018 CAMP ANDERSON 40 FT S END LT 15 BLK 10. SANI ASSMT # 36 61 70 80 & 89 & E1/2 VAC ALLEY ADJ
460129351003000022	42-01-29-351-003 ORR & DE WOLFE S 94 FT LT 5 BLK 3
460129351010000022	42-01-29-351-010 ORR & DE WOLFE 4 FT E SD W ½ LT 7 BLK 3
460129356027000022	42-01-29-356-027 BLAIRS 2 <sup>ND</sup> PT LTS 9 & 10 BLK 4
460130485003000022	42-01-30-485-003 BLAIRS PK EX 100 FT N END LTS 6 7 & 8 BLK 17
460131231016000022	42-01-31-231-016 BLAIRS PARK LT 35 BLK 3. DEEDED TO LAPORTE COUNTY 12/5/83 CERT # 2069
460131231021000022	42-01-31-231-021 BLAIRS PARK ADD LOT 27 & EX 10 FT N SD LOT 28 BLK 3 DEEDED TO LAPORTE COUNTY 12/5/83 CERT #2037
460133161005000022	42-01-33-161-005 SANBORN 1 <sup>ST</sup> N ½ LT 6 EX 50 FT W SD BLK 16