



**CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**  
 State Form 4604 (R14 / 10-17)  
 Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

(CFA-1)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

**FILE NUMBER**

1. IS THIS AN AMENDMENT?  Yes  No If Yes, please enter the file number in this box. → 40-19-62

**SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

|   |                           |                              |   |   |
|---|---------------------------|------------------------------|---|---|
| 2. Last Name<br><u>Childers</u>   | First Name<br><u>Chad</u> | Middle Name<br><u>Albert</u> | Nickname  | 3. Type of Committee (Check one)<br><input type="checkbox"/> Candidate's Principal Committee<br><input checked="" type="checkbox"/> Exploratory Committee |
| 4. Mailing Address (number and street, city, state, and ZIP code)<br><u>215 Douglas Ave Michigan City IN 46360</u>  |                           |                              |   | 5. FAX (Optional)   |
| 6. E-mail Address (Optional)  |                           |                              |   |   |
| 7. City<br><u>Michigan City</u>   | State<br><u>IN</u>        | ZIP Code<br><u>46360</u>     | 8. County<br><u>La Porte</u>  | 9. Telephone (Day)<br><u>(219) 608-4128</u>   |
|   |                           |                              |   | 10. Telephone (Evening)<br><u>Same</u>  |
| 11. Party Affiliation<br><input checked="" type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input type="checkbox"/> Republican <input type="checkbox"/> Other |                           |                              | 12. Office Sought (include district number, if any. Not required for an exploratory committee.) |   |

**SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

|   |                    |                               |                               |   |
|---|--------------------|-------------------------------|-------------------------------|---|
| 13. Full Name of Committee (Do not abbreviate.) <input checked="" type="checkbox"/> Check if this is a new name.<br><del>Committee to Elect Chad Childers for City Council 3rd</del>  |                    |                               |                               |   |
| 14. Mailing Address (number and street, city, state, and ZIP code) <input checked="" type="checkbox"/> Check if this is a new address.<br><u>1114 W. 4th St. Mich. City In 46360</u>  |                    |                               |                               |   |
| 15. FAX (Optional)  |                    |                               |                               |   |
| 16. E-mail Address (Optional)   |                    |                               |                               |   |
| 17. City<br><u>Michigan City</u>  | State<br><u>IN</u> | ZIP Code<br><u>46360-3833</u> | 18. County<br><u>La Porte</u> | 19. Telephone<br><u>(219) 608-4128</u>                        |
|   |                    |                               |                               | 20. Committee Organization Date (mm/dd/yy)<br><u>02/08/19</u> |
| 21. Chairperson's Full Name <input type="checkbox"/> Designate Candidate as Chairperson. <input checked="" type="checkbox"/> Check if this is a new chairperson.<br><u>Chad A. Childers</u>                                 |                    |                               |                               |   |
| 22. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address.<br><u>215 Douglas Ave Mich City In 46360</u>  |                    |                               |                               |   |
| 23. FAX (Optional)  |                    |                               |                               |   |
| 24. E-mail Address (Optional)   |                    |                               |                               |   |
| 25. City<br><u>Michigan City</u>  | State<br><u>IN</u> | ZIP Code<br><u>46360-3833</u> | 26. County<br><u>La Porte</u> | 27. Telephone (Day)<br><u>(219) 608-4128</u>                  |
|   |                    |                               |                               | 28. Telephone (Evening)                                       |
| 29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)<br><u>Horizon Bank</u>                          |                    |                               |                               |   |
| 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)<br><u>To receive and expend to explore opp. to office</u>   |                    |                               |                               |   |
| 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                    |                               |                               |   |

**SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)**

|   |                    |                               |   |  |
|---|--------------------|-------------------------------|---|--|
| 32. I, as Chairperson of the foregoing Person Appointed Treasurer committee, appoint the following person as Treasurer of the Committee.<br><u>Chad A. Childers</u>                       |                    |                               | Signature of the Committee Chairperson<br><u>Chad A. Childers</u> |  |
| 33. Treasurer's Full Name <input type="checkbox"/> Designate candidate as treasurer. <input checked="" type="checkbox"/> Check if this is a new treasurer.<br><u>Chad Albert Childers</u> |                    |                               |   |  |
| 34. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address.<br><u>215 Douglas Ave Mich. City In</u>                       |                    |                               |   |  |
| 35. FAX (Optional)  |                    |                               |   |  |
| 36. E-mail Address (Optional)   |                    |                               |   |  |
| 37. City<br><u>Michigan City</u>  | State<br><u>IN</u> | ZIP Code<br><u>46360-3833</u> | 38. County<br><u>La Porte</u>                                     | 39. Telephone (Day)<br><u>(219) 608-4128</u> |
|   |                    |                               |   | 40. Telephone (Evening)<br><u>Same</u>       |

**SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)**

|  |  |
|--|--|
| 41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7). | Signature of Person Accepting Appointment<br><u>Chad A. Childers</u> |
|--|--|

**SECTION E. CERTIFICATION OF STATEMENT**

We certify as the candidate and the duly appointed Chairperson of the Committee, and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

|   |   |                                    |
|---|---|------------------------------------|
| 42. Typed or Printed Name of Chairperson<br><u>Chad A. Childers</u> | Signature of Chairperson<br><u>Chad A. Childers</u> | Date (mm/dd/yy)<br><u>02/14/19</u> |
| 43. Typed or Printed Name of Candidate                              | Signature of Candidate                              | Date (mm/dd/yy)                    |

FOR OFFICE USE ONLY

**FILED**  
IN CLERK'S OFFICE

FEB 14 2019

*Karyn J. Schick*  
CLERK OF LA PORTE CIRCUIT COURT

Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).