



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

410-19-23

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

| | | |
|---|--|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name CITIZENS FOR SCOTT BELL | | 3. Committee Telephone Number (219) 221-6982 |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 106 WHIPPOORWILL AVENUE | | 6. Party Affiliation (if applicable) DEMOCRAT |
| 5. City, State, ZIP Code TRAIL CREEK, IN 46360 | | |

CANDIDATE INFORMATION (For Candidate's Committees Only)

| | |
|---|--|
| 7. Full Name of Candidate (include any nickname) SCOTT BELL | 8. Party Affiliation or If Independent Candidate |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) MICHIGAN TOWNSHIP ASSESSOR | 10. County of Residence : LAPORTE |

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

| | |
|---|---|
| 11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention |
|---|---|

| | | |
|---|-------------------------|--------------------------|
| Reporting Period: From: 10/13/2018 Through: 12/31/2018 | COLUMN A This Period | COLUMN B Year to Date |
|---|-------------------------|--------------------------|

| | | |
|---|---------|---------|
| 13. Cash on hand and investments at the beginning of this reporting period. | 2171.46 | |
| 14. Cash on hand and investments January 1, current year. | | 2171.46 |

CONTRIBUTIONS AND RECEIPTS

| | | |
|---|---------|---------|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | |
| 15a. Itemized (use Schedule A) | 0.00 | 0.00 |
| 15b. Unitemized | 0.00 | 0.00 |
| 15c. Add lines 15a and 15b in both columns SUBTOTAL | 0.00 | 0.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL | 2171.46 | 2171.46 |

EXPENDITURES

| | | |
|--|---------|---------|
| (Note: These amounts include in-kind expenditures and loan repayments.) | | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | 0.00 | 0.00 |
| 17b. Unitemized | 0.00 | 0.00 |
| 17c. Add lines 17a and 17b in both columns SUBTOTAL | 0.00 | 0.00 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL | 2171.46 | 2171.46 |
| 19. Debts OWED BY the committee (use Schedule D) | 0.00 | |
| 20. Debts OWED TO the committee (use Schedule E) | 0.00 | |

CERTIFICATION

| | | | |
|---|--------------------|--------------------|---|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. | | | FOR OFFICE USE ONLY IN CLERKS OFFICE |
| Signature of Treasurer <i>Scott C. Bell</i> | Title TREASURER | Date 01/16/2019 | JAN 16 2019 |
| Signature of Candidate (if applicable) <i>Scott C. Bell</i> | | Date 01/16/2019 | |

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

CLERK OF LA PORTE CIRCUIT COURT