



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

- 46-18-22

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) Check if this is a new name
TONY HENDRICKS FOR SURVEYOR COMMITTEE

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
(219) 363-3808

4. Mailing Address (*address where all campaign finance correspondence is received*) Check if this is a new address
512 LINCOLNWAY SUITE B

5. City, State, ZIP Code
LA PORTE, IN 46350

6. Party Affiliation (*if applicable*) DEMOCRATIC

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (*include any nickname*)
ANTHONY (TONY) CHARLES HENDRICKS

8. Party Affiliation or If Independent Candidate
DEMOCRATIC

9. Office Sought (*Include district number, if any. Not required for exploratory committee.*)
COUNTY SURVEYOR

10. County of Residence LA PORTE

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other _____
Final/Disbands Committee (*lines 18, 19, and 20 must be "0"*) Outgoing Treasurer (*within 10 days amend Statement of Organization*)

Check one:
 Pre-Convention
 Post-Convention

12. Reporting Period:
From: 1/1/17 Through: 12/31/17

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	83.69	
14. Cash on hand and investments January 1, current year.		83.69

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	0.00	0.00
15b. Unitemized	0.00	0.00
15c. Add lines 15a and 15b in both columns SUBTOTAL	0.00	0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL	83.69	83.69

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	0.00	0.00
17b. Unitemized	42.00	42.00
17c. Add lines 17a and 17b in both columns SUBTOTAL	0.00	0.00
18. Cash on hand and investments at close of this reporting period (<i>subtract 17c from 16 in both columns</i>) TOTAL	41.69	41.69
19. Debts OWED BY the committee (use Schedule D)	0.00	
20. Debts OWED TO the committee (use Schedule E)	0.00	

CERTIFICATION

CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: *[Signature]* Title: OFFICE HOLDER Date: 1/16/18

Signature of Candidate (if applicable): _____ Date: _____

CLERKS OFFICE FOR OFFICE USE ONLY
JAN 22 2018
[Signature]
CLERK OF LA PORTE CIRCUIT COURT

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)