

## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R14 / 10-17) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

				FILE NUMBER
1. IS THIS AN AMENDMENT? [	☐ Yes ☑ No If Yes	s, please enter the file nun	nber in this box. →	46-18-45
SECTION A. CANDIDATE	NEORMATION: Fil	l in all applicable boxes	as fully and accur	rately as possible.
2. Last Name	First Name	Middle Name	Nickname	3. Type of Committee (Check one)
	0.40.5	0.600		Candidate's Principal Committee
METHENY	SHARON	ROSE		☐ Exploratory Committee
4. Mailing Address (number and street, city, st		5. FAX (Option	<i>nal)</i> 6. E-m	ail Address, (Optional)
6757 West 450	) NORTH ##	#C	has	ltpintsom e yahoo.com
7 City	State ZIP Code	8. County 9.	Telephone (Day)	10. Telephone (Evening)
MICHIGAN CITY		LAPORTE :		
	11000	113 Office South (	rolling district number if one	/ Not required for an exploratory committee.)
11. Party Affiliation ☐ Democratic ☐ Libertarian 🌠 Republ	tican 🗆 Other	(2.011ce sought	MG TOWNSH	IP TRUSTEE
SECTION B. COMMITTEE	INFORMATION: Fil			
13. Full Name of Committee (Do not abbi	reviate 1	a new name	s as rully and accu	rately as possible.
			<del>[</del>	
THE commity  14. Mailing Address (number and street/city.)	10 clecu	Sharon 1 12	rung	nail Address (Optional)
14. Mailing Address (number and street, city.	state, and ZIP code) Uneck	(If this is a new address. 15. PAX	(Optional)	nail Address (Optional)
6757 W 45	) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
17 City	State ZIP Code	18. County 19	9. Telephone	20. Committee Organization Date
MICHIGAN CITY	IN 46360	LAPORTE L	09 8196839	A (((1) 02/12/18 )
21. Chairperson's Full Name Desig	gnate Candidate as Chairpers	son.	airperson.	
Sharon Me	' 1 <i>D</i>			
22. Mailing Address (number and street, city,	state and 7/P code Check	if this is a new address. 23. FAX	(Ontional) 24. E-r	nail Address (Optional)
	SO N	The was to a new address.	[-11-1	,,
	2) / U	26. County _ 27	7. Telephone (Day)	28. Telephone (Evening)
Michigan City	State, ZIP Code In 46360			L. Same
29. Bank or Other Depositories (List # b		which the committee deposits fund	s, holds accounts, rents safe	ty deposit boxes or maintains funds.)
NONE OPEN				ACCEPTING moneios
30. Exploratory Committee (Give brief state			and Reimbursements /Will	the committee pay the candidate a salary or
W/A	monte explaining purpose of air expl	reimburseme.	nt for lost wages? If Yes, atta	ach a copy of the contract.)
SECTION C. APPOINTMEN	NT OF TREASURER	(IC 3-9-1-14)		
32. I, as Chairperson of the			Signafure of the	Committee Chairperson
committee, appoint the following	person as Cha	ron Mether	Ak mis	on Meethones
Treasurer of the Committee.  33. Treasurer's Full Name Designa			1 7000	707,00
	( /	Check if this is a new treasurer.	· • / _	7 1
Sharon Me	Theny			
34. Mailing Address (number and street, city.	state, and ZIP code)	if this is a new address. 35. FAX	(Optional) 36. E-r	mail Address (Optional)
6757 W 4	5° N.	( )		
37. City	State ZIP Code	38. County 3	9. Telephone (Day)	40. Telephone (Evening)
Mich Gan City	IN 46360	LATORTE	219879683	4 SAME
	E OF APPOINTMEN	IT (IC 3-9-1-15)		
41. I give notice that I accept the			s   Signature/of Person /	Accepting Appointment
Committee. I am not the chairpe	erson of a campaign fi	nance committee (except as	al 1//	Methous_
permitted for a candidate committee			Thoron 1	· · /
	ON OF STATEMEN			FOR OFFICE USE ONLY
We certify as the candidate and				FILED
examined this statement. To the be	est of our knowledge an	d belief it is true, correct and		IN CLERKS OFFICE
42. Typeld or Printed Name of Chai	rperson Signature o	f Chairperson	Date (mm/dd/yy)	
STUBRON Meth	eny Ma	wow Melhery	1 00/15/18	
43. Typed or Printed Name of Cand	didate Signature o	f Candidate	Date (mm/dd/yy)	FFB 1.5 2018
	heny Af	1/1/ · //	Dal15/18.	
		with the second		
HMorning: Clote law requires that any of			ha changa //C 3-0-1-10  A	r <b></b>
pomen who knowingly files a fraudulest	hange in this information be	elega (IC 2 14 1 12) A seres who	fails to file a complete of	Kous est a s
person who knowingly files a fraudulent r accurate report as required by the Indian	report commits a Level 6 D f	elony (IC 3-14-1-13). A perso <del>n wh</del>	fails to file a complete or	Kanpullhale CLERK OF LA PORTE CIRCUIT COURT



## REPORT OF RECEIPTS AND EXPENDITURES A POLITICAL COMMITTEE

OF

(CFA-4)

State Form 4606 (R14 / 10-17) Indiana Election Division (IC 3-9-5-14) **Summary Sheet** FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

46-18-45

IS THIS AM AMENDMENTS □ Van 57 No. TOTAL PAGES IN ENTIRE CFA-4 REPORT

10 THO AN AMENDMENT:   Tes   140	<u>.</u>	<u></u>	
COMMITTEE INFORMATION			
Full Name of Committee (as on Statement of Organization)  Check if this is a new	v name.		
		ETHENY	
THE COMMITTEE TO ELECT SHAROX  2. Acronym or Abbreviated Name (if any)	3. Comm	ittee Telephone Num	ber
		7) 879-6	
4. Mailing Address (Address where all campaign finance correspondence is received.)		is a new address.	
6757 W 450 N			
5. City, State, ZIP Code		Affiliation (If applicable	
MICHIGAN CITY ENDIANA 46360	RE	PUBLICA	N
CANDIDATE INFORMATION (For Candidate's	Committee	s Only)	
7. Full Name of Candidate (Include any nickname.)	a	Affiliation or If Indepen	_ i _ '
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	RE	Publica	ً لم
	10. Coun	ty of Residence	
COOLSPRING TOWNSHIP TRUSTER	LA	PORTE	
TYPE OF REPORT	,	CONVEN	TION CANDIDATES ONLY
11. Check one:	·	Check one	•
Pre-Primary Pre-Election Annual Nomination Other		X Pre-C	
Final / Disbands Committee (Lines 18, 19, and 20 must be *0*.) Utgoing Treasurer (Within ten (10) days amend St	atement of Organi	ization.)	Convention
12. Reporting Period (mm/dd/yy):		COLUMN A	COLUMN B
From: 01 - 01 - 18 Through: 04 - 13 - 18		This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		<u> </u>	
14. Cash on hand and investments January 1, current year.			
CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (Use Schedule A.)			
15b. Unitemized			
	TOTAL	0	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL		
EXPENDITURES	TOTAL		
(Note: These amounts include In-kind expenditures and loan repayments.)			
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		O	
17b. Uniterpized		$\sim$	
17c. Add lines 17a and 17b in both columns.	BTOTAL	$\frac{}{}$	
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL		<del>-    </del>
19. Debts OWED BY the committee (Use Schedule D.)		8	
20. Debts OWED TO the committee (Use Schedule E.)		<del></del>	
20. 2000 STILLS TO THE SOUTHWARE LY			
CERTIFICATION			FOR OFFICE USE ONLY IN CLERKS OFFICE
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS	TRUE, CORRE	CT AND COMPLETE:	IN CLERKS OFFICE

20. Debts OWED TO the committee (Use Schedule E.)		0	
	CERTIFICATION	TRUE CORRECT AND CONTRICT	FOR OFFICE USE ONLY DIN CLERKS OFFICE
Signature of Candidate (if applicable)  Signature of Candidate (if applicable)	Title TEENSURER	Date (mm/dd/yy) Date (mm/dd/yy)	APR 1 9 2018
WARNING: Any information contained in this report may not be or files a fraudulent report commits a Level 6 felong (IC 3-14-1-13 Campaign Finance Law commits a Class B misdemeanor, (IC 3-14	A person who fails to file a complete or accur		Karpungehabank CLERK OF LA PORTE CIRCUIT CO

Kettferflhioback CLERK OF LA PORTE CIRCUIT COURT



## REPORT OF RECEIPTS AND EXPENDITURES A POLITICAL COMMITTEE

OF

IL IN CLERKS OFFICE OCT - 4 2018 (CF0474)- 4 2018

State Form 4606 (R14 / 10-17) Indiana Election Division (IC 3-9-5-14)

FILE NUMBER LEKK OF LA PORTE CIRCUIT COURT

**Summary Sheet** 

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**TOTAL PAGES IN ENTIRE CFA-4 REPORT** 

IS THIS AN AMENDMENT?	☐ Yes	X	No
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IS THIS AN AMENDMENT? Yes No			
COMMITTEE INFORMATIO	N		
1. Full Name of Committee (as on Statement of Organization)	ew name.		
THE COMMITTEE TO ELECT SHARON METH	ENU		
2. Acronym or Abbreviated Name (if any)	£3, Cor	nmittee Telephone Number	
	12	19,879-6	,834
4. Mailing Address (Address where all campaign finance correspondence is received.)	Check if t	this is a new address.	
5. City, State, ZIP Code	1	ty Affiliation (if applicable)	,
MICHIGAN CITY IN 46360		EPUBLICAN	/
CANDIDATE INFORMATION (For Candidate)			
7. Full Name of Candidate (include any nickname.)	_	ty Affiliation or If Independe	
SHARON METHENY 9. Office Sought (Include district number, if any. Not required for exploratory committee.)	$\mathcal{K}$	EPUBLICA	U
	10. Cc	ounty of Residence	
COOLSPRING TOWNSHIP TRUSTEE		LA PORTE	
TYPE OF REPORT		CONVENTIO	ON CANDIDATES ONLY
11. Check one:		Check one:	,
Pre-Primary Pre-Elaction Annual Nomination Other		Pre-Con	1
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend	d Statement of Or	genization.) 💹 Post-Co	nvention
12. Reporting Period ( $mm/dd/yy$ ):  From: $4-14-18$ Through: $10-12-18$		COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		0	
14. Cash on hand and investments January 1, current year.			0
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (Use Schedule A.)		<u>                                      </u>	0
15b. Uniternized		9	
	UBTOTAL		0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	0	0
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)	<del> </del>		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		0	
17b. Unitemized	<del> </del>	0	0
17c. Add lines 17a and 17b in both columns.	UBTOTAL	0	
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	0	0
19. Debts OWED BY the committee (Use Schedule D.)		0	
20. Debts OWED TO the committee (Use Schedule E.)		0	
CERTIFICATION			FOR OFFICE USE ONLY
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT	IS TRUE, COR		OIL OIL FIDE VOE VILE!
Signature of Treasurer Title		Date (mm/dd/yy)	

0914/18 TREASURE R Signature of Candidate (if application) ( Date (mm/dd/yy) WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-94-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)