

## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R14 / 10-17) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

				•			FILE NUMBER
1. IS THIS AN AMENDMENT?	☐ Yes	☐ No If Yes,	please ente	r the file nu	mber in this bo	e. → L	16-18-3-27
SECTION A. CANDIDATE	INFO	RMATION: Fill	in all applic	able boxe	s as fully and	accurat	ely as possible.
2. Last Name		st Name	Middle N		Nickname		3. Type of Committee (Check one)
Sherlock	1	hillip	Ray	mond	Phil		Candidate's Principal Committee  Exploratory Committee
4. Mailing Address (number and street, oil)		IP code)	<u> </u>	5. FAX (Option)	nal)		Address (Optional) ipsherlock@yahoo.com
Michigan City	State	46360	8. County		3LL, GSS-	1445	10. Telephone (Evening) (312) C85-7445
11. Party Affiliation  Democrate Libertarian Rep	ublican 🗆	Other	12.	Othice Sought			or required for an exploratory committee.)
			in all appli	cable boxe			tely as possible.
13. Full Name of Committee (Do not a. HOOS) RCS For	obreviete.)	Check if this is a	a new name.				
14. Mailing Address (number and street, ci			if this is a new ad	()		philli	pshorbelle yahoo.com
Michigan City	State IN	21P Code 46360	18. County		9. Telephone 312, G85-	F	20. Committee Organization Date (mm/dd/yy) 2 /2/2018
21. Chairperson's Full Name De	signate Ca	ndidate as Chairperso	n. Check i	this is a new c	nairperson.		
22. Mailing Address (number and street, city, state, and ZIP code)							
25. City	State	ZIP Code	26. County	1	?7. Telephone <i>(Day)</i>		28. Telephone (Evening)
29. Bank or Other Depositories (List a							
30. Exploratory Committee (Give bief si	·			reimbursem			committee pay the candidate a salary or a copy of the contract.) Yes No
		TREASURER		)			
32. I, as Chairperson of t committee, appoint the following Treasurer of the Committee.			K Gal	bway			pportee charperson
Zone Ryan	Ga	lloway :	Check if this is				
34. Mailing Address (number and street, co	ty, state, and	ZIP code) Z Check i	f this is a new ad	dress. 35, FAX	(Optional)	36. E-mai	Lryan 86 eqmail.com
37. City Michigan City	State	ZIP Code LIG3GO	38. County Po	rte	39.  Telephone  (Day)	વર્જી	40. Telephone (Evenifig) (219) 707-9282
SECTION D. ACCEPTAN	CE OF	<b>APPOINTMEN</b>	T (IC 3-9-1-1	15)			
41. I give notice that I accept Committee. I am not the chair	person	of a campaign fin	oilities of Tre ance commit	asurer of the ee (except a	Signature of P	erson Aox	epting Appointment
permitted for a candidate commi							FOR OFFICE USE ONLY
SECTION E. CERTIFICA' We certify as the candidate a		F STATEMENT	airnerson of	the Commit	tee and that we	have	TOR OTHER OSE ONE!
examined this statement. To the	no the c best of o	ur knowledge and	belief it is true	e, correct and	d complete.		FILED
42. Typed or Printed Name of Ch	airperso	Signature of		-	Date (mm/dd/y)	/18	IN CLERKS OFFICE
43. Typed or Printed Name of Ca	ndidate	Signature of	Candidate	<u>,                                     </u>	Date (mm/dd/y)	10	FER - 2 2018
Warning: State law requires that any person who knowingly files a frauduler	change in	this information be or	ported within te	n (10) days of	the change (IC 3-9-1	-10). A	
person who knowingly thes a trauduler accurate report as required by the Ind subject to civil penalties (IC 3-9-4-16, IC	iana Camp	algn Finance Law co	mmits a Class B	misdemeanor	(IC 3-14-1-14), and	may be	CLERK OF LA PORTE CIRCUIT COUT