



CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE
 State Form 4604 (R14 / 10-17)
 Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

(CFA-1)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

FILE NUMBER

4648-27

1. IS THIS AN AMENDMENT? Yes No If Yes, please enter the file number in this box. →

SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

2. Last Name Doeppling		First Name DAVID		Middle Name CARL	Nickname DAVE	3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee	
4. Mailing Address (number and street, city, state, and ZIP code) 4311 W 8005				5. FAX (Optional) ()		6. E-mail Address (Optional) dodado@frontier.com	
7. City UNION MILLS	State IN	ZIP Code 46382	8. County LAPORTE	9. Telephone (Day) (219) 767-2317	10. Telephone (Evening) (219) 767-2317		
11. Party Affiliation <input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input type="checkbox"/> Republican <input type="checkbox"/> Other				12. Office Sought (Include district number, if any. Not required for an exploratory committee.)			

SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

13. Full Name of Committee (Do not abbreviate.) <input type="checkbox"/> Check if this is a new name. DAVID DOEPPING For Noble Twp. Trustee							
14. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. 4311 W 8005				15. FAX (Optional) ()		16. E-mail Address (Optional) dodado@frontier.com	
17. City UNION MILLS	State IN	ZIP Code 46382	18. County LAPORTE	19. Telephone (219) 767-2317	20. Committee Organization Date (mm/dd/yy) 1-24-2018		
21. Chairperson's Full Name <input type="checkbox"/> Designate Candidate as Chairperson. <input type="checkbox"/> Check if this is a new chairperson. DAVID DOEPPING							
22. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. 4311 W 8005				23. FAX (Optional) ()		24. E-mail Address (Optional) dodado@frontier.com	
25. City UNION MILLS	State IN	ZIP Code 46382	26. County LAPORTE	27. Telephone (Day) (219) 767-2317	28. Telephone (Evening) (219) 767-2317		
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) NA							
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) NA				31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input type="checkbox"/> Yes <input type="checkbox"/> No			

SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee. DAVID DOEPPING				Person Appointed Treasurer				Signature of the Committee Chairperson David Doeppling			
33. Treasurer's Full Name <input type="checkbox"/> Designate candidate as treasurer. <input type="checkbox"/> Check if this is a new treasurer. DAVID DOEPPING											
34. Mailing Address (number and street, city, state, and ZIP code) <input type="checkbox"/> Check if this is a new address. 4311 W 8005				35. FAX (Optional) ()		36. E-mail Address (Optional) dodado@frontier.com					
37. City UNION MILLS	State IN	ZIP Code 46382	38. County LAPORTE	39. Telephone (Day) (219) 767-2317	40. Telephone (Evening) (219) 767-2317						

SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).				Signature of Person Accepting Appointment			
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SECTION E. CERTIFICATION OF STATEMENT

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

42. Typed or Printed Name of Chairperson DAVID DOEPPING	Signature of Chairperson David Doeppling	Date (mm/dd/yy) 1-24-2018
43. Typed or Printed Name of Candidate DAVID DOEPPING	Signature of Candidate David Doeppling	Date (mm/dd/yy) 1-24-2018

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IN CLERKS OFFICE**

JAN 24 2018

Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).

CLERK OF LA PORTE CIRCUIT COURT