

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R14 / 10-17) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

							FILE NUMBER
1. IS THIS AN AMENDMENT?	☐ Yes	⊠ No If Yes,	please enter	the file no	umber in this box	c. → !	46-18-447
SECTION A. CANDIDATE	INFOR	MATION: Fill	in all applica	able box	es as fully and	accura	tely as possible.
2. Last Name		st Name	Middle Na		Nickname		3. Type of Committee (Check one)
0 1 1 1	1						☑ Candidate's Principal Committee
Kudalah	- 17	oretta	. 1				☐ Exploratory Committee
4. Mailing Address (number and street, city	state, and Z	IP codel	46350	5. FAX (Opti	ional)	6. E-mail	Address (Optional)
		1 0	1 703JL		•	ŀ	•
	400 =	s halor	12 1N	<u>() , </u>	9. Tetephone (Day)		Ido Talanhara (Circular)
7. City	State	ZIP CODE	8. County	, !		_	10. Telephone (Evening)
La Porte	IN	46350	Lato	YTC_	(219,393-5		
11. Party Affiliation			12. 0	ffice Sought			lot required for an exploratory committee.)
🔀 Democratic 🗌 Libertarian 🔲 Repu	ublican 🗆	Other	<u> </u>	6Shing	TON TOW	NShi	o Trustee
SECTION B. COMMITTEI	E INFOF	RMATION: Fill	in all applic	able box-	es as fully and	accura	tely as possible.
13. Full Name of Committee (Do not al	breviate.)	☐ Check if this is a	new name.			r	
Commit	tee	to E	lest ,	Lore	etta Ro	s do	loh
14. Mailing Address (number and street, cf			this is a new add	ress. 15. FA	X (Optional)	16. E-ma	il Address (Optional)
	005			<u> </u>	•	Iru	dalah 30 fronting
<u> </u>		ZIP Code	18. County		19. Telephone		20. Committee Organization Date
17. City	State		م ا	,			(mm/dd/w)
La TOYTE	IN	46350	LaPor	rte_	1219, 393-5	033	82-15-2018
21. Chairperson's Full Name 💢 De	signate Ca	ndidate as Chairperso	n. 🔲 Check if t	his is a new o	chairperson.		
- 1							
22. Mailing Address (number and street, ch	ly, state, and	ZIP code)	this is a new addi	ress. 23. FA	X (Optional)	24. E-ma	il Address (Optional)
		, –					
25. City	State	ZIP Code	26. County		27. Telephone (Day)	I	28. Telephone (Evening)
25. City	State	Ar code	20.0001119	-	ar. relephone (20)		za. varapitana (z. varima)
29. Bank or Other Depositories (List a					()		<u>l()</u>
SECTION C. APPOINTME 32. I, as Chairperson of the state o	NT OF	TREASURER (IC 3-9-1-14)	reimbursen	nent for lost wages? If	Yes, attaci	committee pay the candidate a salary or a copy of the contract.) Yes No
committee, appoint the following	ig perso	n as					
Treasurer of the Committee. 33. Treasurer's Full Name Design	nate candid	date as treasurer.	Check If this is a	new treasure	er		
33. Heastrer a tun ivanie (25. Desig	nate Control		, 0,,00,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				• • • • • • • • • • • • • • • • • • • •
	h. alada aad	7/0 andel	this is a new addr	705 25 EA	Y (Ontional)	36 E.ma	I Address (Optional)
34. Mailing Address (number and street, ch	y, state, and t	ZIP code) Check ii	(IIIS IS & Hew addi	1822. 133. F.M.	x (Optionar)	30. C-ina	i Address (Optional)
				()		
37. City	State	ZIP Code	38. County		39. Telephone (Day)		40. Telephone (Evening)
			1/4	j	()		()
SECTION D. ACCEPTAN	CE OF	APPOINTMENT	(IC 3-9-1-1	5) .			
41. I give notice that I accept	the duti-	es and responsib	ilities of Trea	surer of th	nis Signature of Po	erson Ac	cepting Appointment
Committee. I am not the chair	person o	of a campaign fina	ance committe	e (except	as		
permitted for a candidate commit	ttee unde	r IC 3-9-1-7).					
SECTION E. CERTIFICAT							FOR OFFICE USE ONLY
We certify as the candidate ar	nd the d	uly appointed Ch	airperson of t	he Commi	ittee and that we	have	
examined this statement. To the			belief it is true,	correct an	d complete.		FILED
12. Typed or Printed Name of Ch		1 1 7 1	nairperson	1 1.	Date (mm/dd/yy	'	IN CLERKS OFFICE
Loretto Ruc	dolp	h Kare	tto K.	Unl.	2-15-2	االارو	
43. Typed or Printed Name of Car	ndidate	Signature of 0	Candidate	The state of the s	Date (mm/dd/yy		
· ·	, ,	D _	1 0	111			FEB 1 5 2018
Loretta Rud	olph	1 Jone 2	D Kud	oleh	2-15-20		1 150 1 3 5000
Warning: State law requires that any	change in	this Information be rep	ported within ten	(10) days of	the change (IC 3-9-1	-10). A	1
person who knowingly files a fraudulent	report con	nmits a Level 6 D feld	nv (IC 3-14-1-13)). A person w	the falls to file a comp	lete of	Kome, Act. C. L.
accurate report as required by the Indi subject to civil penalties (IC 3-9-4-16, IC	ana Campa 3-9-4-17 o	aign rinance Law con and IC 3-9-4-181	annts a Class B f	msuemeanor	(10 3-14-1-14), and f	nay bu	CIERK OF LA PORTE CIPCUIT COURT
100100, to arm penalaga (10 0-0-7-10, 10	~ v +-+1, a						TO A STATE OF THE



REPORT OF RECEIPTS AND EXPENDITURES A POLITICAL COMMITTEE

State Form 4606 (R14 / 10-17) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes Y

OF

(CFA-4) Summary Sheet

FILE NUMBER

40-18-44

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Tes	DX 140	L						
	COMMITTEE INFORMATION							
Full Name of Committee (as on Statement of Organizat	ion) Check if this is a new n	name.						
Committee to El	est laretta	Rudol	ph					
Acronym or Abbreviated Name (if any)	3. Committee Telephone Number							
2. Notoriyin of Abbraviator Abino (a 2007)	(219) 393-5033							
4. Mailing Address (Address where all campaign finance of	orrespondence is received.)	heck if this is a r	new address.					
0358E 4005	•							
	6. Party Affiliation (if applicable)							
La Porte IN	46350	Dem						
CANDIDATE IN	IFORMATION (For Candidate's C	ommittees On	ly)					
7. Full Name of Candidate (Include any nickname.) 8. Party Affiliation or If Independent Candidate								
Loretta Ru								
9. Office Sought (Include district number, if any. Not requ	10. County of Residence							
Washington Township Trustee La Porte								
TYPE OF	REPORT		CONVENTIO	N CANDIDATES ONLY				
11. Check one:		Check one:						
Pre-Primary Pre-Election Annual Nomination			Pre-Conv					
Final / Disbands Committee (Unes 18, 19, and 20 must be "0".)	Outgoing Treasurer (Within ten (10) days amend State	ement of Organization.)	Post-Cor	ention				
12. Reporting Period (mm/dd/yy):			COLUMN A	COLUMN B				
From: Thro	ugh:		This Period	Year to Date				
13. Cash on hand and investments at the beginning of this	s reporting period.		0					
14. Cash on hand and investments January 1, current year	ır.			0				
CONTRIBUTIONS AN								
(Note: these amounts include in-kind contributions and los	ans, as well as cash contributions.)							
15a. Itemized (Use Schedule A.)	<u>,</u>		<u> </u>	0				
15b. Unitemized	Augs	OTAL						
15c. Add lines 15a and 15b in both columns.		OTAL		<u>0</u>				
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL O								
EXPENDITU								
(Note: These amounts include in-kind expenditures and lo								
17a. Itemized (Use Schedule B.) (Public Question: use Sc	hedule C.)			0				
17b. Unitemized			_ <i>Q</i>	<u> </u>				
17c. Add lines 17a and 17b in both columns.	TOTAL	_ <u>0</u>	0					
18. Cash on hand and investments at close of this reporting period	(Subtract 17c from 16 in both columns.)	TOTAL		0				
19. Debts OWED BY the committee (Use Schedule D.)			Q F					
20. Debts OWED TO the committee (Use Schedule E.)								
CE	RTIFICATION		F	FOR OFFICE USE ONLY				
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BI	EST OF MY KNOWLEDGE AND BELIEF IT IS T	RUE, CORRECT AN	ID COMPLETE.	JUL 2 6 2018				
Signature of Treasurer	Title	Date (mi	m/dd/yy)	000 - 0 1010				
				- K				
Signature of Candidate (if applicable)		Date (mi	m/dd/yy) CLERK O	FUNDERLAND COURT				
Loretto Rudolph	d for only account for any commercial represent	//C 2.9.4.5] A perso	6-10	PATONIE CIRCUIT COURT				
WARNING: Any information contained in this report may not be copie files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A	person who fails to tile a complete of accurat	te report as require	o by the thickena i					
Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-	(4) and may be subject to civil penalties. (IC 3-9-	4-16, IC 3-9-4-17, IC	3-9-4-18)					