



CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R14 / 10-17) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

							FILE NU	MBER
1. IS THIS AN AMENDMENT? []Yes □ I	No If Yes, ple	ease enter the fi	le number	in this box	→ 4	6-18-3	0
SECTION A. CANDIDATE	NFORMAT	ION: Fill in	all applicable	boxes as	fully and a	accurate	ely as possibl	e.
2. Last Name	First Nam		Middle Name	N	lickname		3. Type of Com	nittee (Check one) Prindpal Committee
Deuitch	Jef	Fery_	A		Jeff _	· - -	☐ Exploratory C	
4. Mailing Address (number and street, city, st	ate, and ZIP code)	7	5. FAX	(Optional)			ddress (Optional)	
Lab Lady Lane	State ZII	Code 8.	County) 9. Telep	hone (Day)	Dewt	10. Telephone (Eve	zegmail.k
Michigan City	IN 46	360 L	Laforte	(219)	229-18	35	() I required for an exp	Nordon Committee
11, Party Affiliation				ought (Include	Tounsh		istee	duratory committee.
Democratic Libertarian C Repub	INCORMAT	CION: Fill in	all applicable					le.
13. Full Name of Committee (Do not abba		heck if this is a ne	w name.	DOM: DO	rung una c			
<i>~</i> 11 1		ct Deu		Truste	P			
14. Mailing Address (number and street, city,	state, and ZIP code			5. FAX (Option	nal)	16. E-mail	Address (Optional)	
126 Lady Lan	-)				
17. City		Code 18	. County	19. Tele	phone		0. Committee Orga mm/dd/yy)	nization Date
MED Hichigan City	IN 46	360	La Porte	(219)	<u>561-63</u>	87 1"	1/27	2018
21. Chairperson's Full Name Design		as Chairperson.	☐ Check If this is a	new chairpers	ion.	•	• •	
Anaela Nelso	on Dei	utch _						
. Mailing Address (number and street, city,	state, and ZIP code)	s is a new address.	23. FAX (Option	nal)		Address (Optional)	
126 Lady La	10)		Deurt		eegmail.co
25. City	State ZII	Code 26	. County	_	phone (Day)	.00	28. Telephone (Eve	ning)
Michigan City 1	IN 46	360	La-porte		561-63		219 561-	630 7
29. Bank or Other Depositories (List all t	anks or other d	epositories in which	the committee depo	sits funds, hold	ls accounts, rer	nts salety de	eposit boxes or main	tains funds.)
First Trust F	edera	Credit	Unian					
30. Exploratory Committee (Give brief state	ment explaining pu	pose of an exploratory	committee only.) 31. S	alaries and Re bursement for l	elmbursement <i>ost wages? If</i> Y	is (Will the c 'es, ettech a	committee pay the care copy of the contract	t.) Yes No
	<u> </u>							
SECTION C. APPOINTMEN	IT OF TRE	ASURER (IC	3-9-1-14)		Clairetura	-filha Com	mittee Chairpersor	<u>,</u>
32. I, as Chairperson of the	foregoing	Person Appointe	d Treasurer		Signature		Initiae Champerson	,
committee, appoint the following Treasurer of the Committee.	person as	Pegav TI	nomas		<u>_</u>		Ment	d_
33. Treasurer's Full Name Designa	te candidate as		heck if this is a new to	easurer.		U		•
Pegay Thomas								
34. Malling Address (number and street, city,	stata, and ZIP code) 🔲 Check if this	s is a new address.	35. FAX (Option	nal)	36. E-mall	Address (Optional)	
1718 Johnrue Av	enue	<u> </u>)			·	
37. City	State Zil		. County	,	phone (Day)	000	40. Telephone <i>(Ev</i>	ening)
Michigan City	IN 46	360	Laforte	(219)	873-5	873	()	
SECTION D. ACCEPTANC	F OF APP	DINTMENT (C 3-9-1-15)					
41 Laive notice that Laccept to	ne duties an	d responsibilit	ies of Treasurer	of this Sig	pature of Pe	rson Acc	epting Appointm	ent
Committee. I am not the chairp	erson of a c	ampaign financ	ce committee (ex	cept as (teggi	1 4	homas	
permitted for a candidate committee SECTION E. CERTIFICATI	ON OF ST	ATEMENT					FUR OFFICE	USE UNLY
Me portify as the candidate and	the duly a	ppointed Chair	person of the C	ommittee ar	nd that we		IN CLERKS O	
examined this statement. To the be	est of ou <u>r kno</u>	owledge and be	lief it is true, corre	ect and com	Diefe.			
42. Typed or Printed Name of Chai	rperson	ignature of Ch	simperson		Date (mm/dd/yy)			
Angela Nelson Dei	utch	Yal	Ment	ch	1/27/201	k	JAN 292	2018
→3. Typed or Printed Name of Cand	lidate S	ignature of Geu	didate		Date (mm/dd/yy)			
		(VII) .)		1/29/20	 	<i>V</i>	,
Jeffery Deuter Warning: State law requires that any cl	anne in this is	ormation he report	ted within ten (10) d	avs of the cha	inge (IC 3-9-1-	0). 4 FR	COELA POSTE CIE	CILL COLIST
la taranta da Alban a franchilant e	anad commits :	a Level 6 () telonv	-11C: 3-14-1-131. A DE	rson who lans	TO THE 9 COUNTY	iete Oi f	COLDS LONIE CIT	COII COOK
accurate report as required by the Indian	a Campaign Fi	nance Law commi	ts a Class B misden	teanor (IC 3-1-	4-1-14), and m	ay oe		