

REPORT OF RECEIPTS AND EXPENDITURES A POLITICAL COMMITTEE

State Form 4606 (R14 / 10-17)

Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?

Yes

OF

(CFA-4) **Summary Sheet**

FILE NUMBER 410-**TOTAL PAGES IN ENTIRE CFA-4 REPORT**

| COMMITTEE INFORMATION | | |
|---|---|---------|
| 1. Full Name of Committee (as on Statement of Organization) Check if this is a new | | |
| CHROBALK FOR CIRCUIT COURT CLEP | 3K | |
| Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number | |
| NA | (219,362-7383 | |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) | Check if this is a new address. | |
| 5. City, State, ZIP Code | 6. Party Affiliation (if applicable) | |
| 1AVORTE IN 46350 | | |
| CANDIDATE INFORMATION (For Candidate's C | Committees Only) | |
| 7. Full Name of Candidate (Include any nickname.) KATHEF J. A. CHROBACK | 8. Party Affiliation or If Independent Candidate DEMOCRAT | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | 10, County of Residence | |
| TYPE OF REPORT | CONVENTION CANDIDATES ON | ΙLΥ |
| 11. Check one: | Check one: | |
| Pre-Primary Pre-Election Annual Nomination Other | Pre-Convention | |
| Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend Sta | atement of Organization.) Post-Convention | |
| 12. Reporting Period (mm/dd/yy): | COLUMN A COLUMN B | |
| From: JAN, 1 2017 Through: DEC 31, 201 | This Period Year to Date | |
| 13. Cash on hand and investments at the beginning of this reporting period. | 189.19 | |
| 14. Cash on hand and investments January 1, current year. | 189.1 | 9 |
| CONTRIBUTIONS AND RECEIPTS | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | |
| 15a. Itemized (Use Schedule A.) | -00- | |
| 15b. Unitemized | -00- | — |
| Tot. Add lifes Tod and Tob III both Columns. | BTOTAL -OO- | <u></u> |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. | TOTAL 189,19 189,19 | |
| EXPENDITURES | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) | | |
| 17b. Unitemized | | |
| 17c. Add lines 17a and 17b in both columns. | BTOTAL -OO- | |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | TOTAL 189.19 189.19 | 1 |
| 19. Debts OWED BY the committee (Use Schedule D.) | -6- | |
| 20. Debts OWED TO the committee (Use Schedule E.) | ~D- F | |
| OFFICIATION | N LAEBKS CORFIGE | LY. |
| CERTIFICATION I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS | | 7 |
| Signature of Treasurer Title | Date (mm/d //yy) JAN 1 7 2018 | |
| Constitute of Fredorical | | - |
| Signature of Candidate (if applicable) | Date (mm/od/yy) | |
| It Attollers I & Miss Till | 1-17-2018 Kongapehalak | |
| WARMING: Any information contained in this report may not be copied for sale or used for any commercial purpose files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accur | rate report as required by the Indiana | DURT |
| Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3- | 9-4-16, IC 3-9-4-17, IC 3-9-4-18) | |