



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

46-16-31

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <u>Committee TO Elect Schwanke</u>		3. Committee Telephone Number <u>(219) 878-3453</u>
2. Acronym or Abbreviated Name (if any)		
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <u>7714 N. Meer Rd</u>		
5. City, State, ZIP Code <u>Michigan City, IN 46360</u>		6. Party Affiliation (if applicable) <u>Democrat</u>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <u>Christopher Jon Schwanke</u>	8. Party Affiliation or If Independent Candidate <u>Democrat</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>6th Ward City Council</u>	10. County of Residence <u>LaPorte</u>

TYPE OF REPORT

11. Check one:

Pre-Primary Pre-Election Annual Nomination Other _____

Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:

Pre-Convention

Post-Convention

12. Reporting Period: From: <u>10-16-2015</u> Through: <u>12-31-2015</u>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<u>587.94</u>	
14. Cash on hand and investments January 1, current year.		<u>587.94</u>

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)		<u>650.00</u>
15b. Unitemized		<u>3410.80</u>
15c. Add lines 15a and 15b in both columns	SUBTOTAL	<u>4060.80</u>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	<u>587.94</u> / <u>4060.80</u>

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)		<u>2555.24</u>
17b. Unitemized		<u>917.62</u>
17c. Add lines 17a and 17b in both columns	SUBTOTAL	<u>3472.86</u>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	<u>587.94</u> / <u>587.94</u>
19. Debts OWED BY the committee (use Schedule D)		<u>0</u>
20. Debts OWED TO the committee (use Schedule E)		<u>0</u>

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <u>Maureen Schwank</u>	Title <u>Treasurer</u>	Date <u>1-20-2016</u>
Signature of Candidate (if applicable) <u>Christopher Schwanke</u>		Date <u>1-20-2016</u>

FOR OFFICE USE ONLY

IN CLERKS OFFICE
10:30 A.M.
JAN 20 2016

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James J. Schwank
LA PORTE SUPERIOR COURT