



**CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

**(CFA-1)**

State Form 4604 (R13/9-10)  
Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

**PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.**

**FILE NUMBER**

1. IS THIS AN AMENDMENT?  No  Yes If Yes, please enter the file number in this box → **246365-50**

**SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

|   |                    |                           |                             |  |          |   |  |
|---|--------------------|---------------------------|-----------------------------|--|----------|---|--|
| 2. Last Name<br><b>SAYLOR</b>   |                    | First Name<br><b>JOHN</b> |                             | Middle Name<br><b>T</b>  | Nickname | 3. Type of Committee (Check one)<br><input checked="" type="checkbox"/> Candidate's Principal Committee<br><input type="checkbox"/> Exploratory Committee |  |
| 4. Mailing Address<br><b>9038 E. 50 North</b>   |                    |                           |                             | 5. FAX (Optional)  |          | 6. E-mail Address (Optional)  |  |
| 7. City<br><b>Mill Creek</b>  | State<br><b>IN</b> | ZIP Code<br><b>46365</b>  | 8. County<br><b>Laporte</b> | 9. Telephone (Day)<br><b>219 369-9949</b>  |          | 10. Telephone (Evening)   |  |
| 11. Party Affiliation<br><input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Other |                    |                           |                             | 12. Office Sought (include district number, if any. Not required for an exploratory committee.)<br><b>SURVEYOR</b> |          |   |  |

**SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

|   |                    |                          |                              |   |  |  |  |
|---|--------------------|--------------------------|------------------------------|---|--|--|--|
| 13. Full Name of Committee (Do not abbreviate) <input type="checkbox"/> Check if this is a new name<br><b>COMMITTEE TO ELECT JOHN SAYLOR AS COUNTY SURVEYOR</b>                                       |                    |                          |                              |   |  |  |  |
| 14. Mailing Address <input type="checkbox"/> Check if this is a new address<br><b>9038 E. 50 North</b>  |                    |                          |                              | 15. FAX (Optional)  |  | 16. E-mail Address (Optional)              |  |
| 17. City<br><b>Mill Creek</b>   | State<br><b>IN</b> | ZIP Code<br><b>46365</b> | 18. County<br><b>Laporte</b> | 19. Telephone<br><b>219 369-9949</b>  |  | 20. Committee Organization Date (MM-DD-YY) |  |
| 21. Chairperson's Full Name <input checked="" type="checkbox"/> Designate Candidate as Chairperson <input type="checkbox"/> Check if this is a new chairperson<br><b>JOHN T. SAYLOR</b>               |                    |                          |                              |   |  |  |  |
| 22. Mailing Address <input type="checkbox"/> Check if this is a new address<br><b>9038 E. 50 North</b>  |                    |                          |                              | 23. FAX (Optional)  |  | 24. E-mail Address (Optional)              |  |
| City<br><b>Mill Creek</b>   | State<br><b>IN</b> | ZIP Code<br><b>46365</b> | 26. County<br><b>Laporte</b> | 27. Telephone (Day)<br><b>219 369-9949</b>  |  | 28. Telephone (Evening)                    |  |
| 29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)<br><b>1st SOURCE BANK</b> |                    |                          |                              |   |  |  |  |
| 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)   |                    |                          |                              | 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes |  |  |  |

**SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)**

|   |                    |                          |   |  |   |                               |  |
|---|--------------------|--------------------------|---|--|---|-------------------------------|--|
| 32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee.   |                    |                          | Person Appointed Treasurer<br><b>JOHN T. SAYLOR</b> |  | Signature of the Committee Chairperson<br><i>John T. Saylor</i> |                               |  |
| 33. Treasurer's Full Name <input checked="" type="checkbox"/> Designate candidate as treasurer <input type="checkbox"/> Check if this is a new treasurer<br><b>JOHN T. SAYLOR</b> |                    |                          |   |  |   |                               |  |
| 34. Mailing Address <input type="checkbox"/> Check if this is a new address<br><b>9038 E. 50 North</b>  |                    |                          |   | 35. FAX (Optional)                         |   | 36. E-mail Address (Optional) |  |
| 37. City<br><b>Mill Creek</b>   | State<br><b>IN</b> | ZIP Code<br><b>46365</b> | 38. County<br><b>Laporte</b>                        | 39. Telephone (Day)<br><b>219 369-9949</b> |   | 40. Telephone (Evening)       |  |

**SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)**

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7). |  |  | Signature of Person Accepting Appointment<br><i>John T. Saylor</i> |  |  |  |  |
|--|--|--|--|--|--|--|--|

**SECTION E. CERTIFICATION OF STATEMENT**

|   |   |                                     |   |  |  |  |  |
|---|---|-------------------------------------|---|--|--|--|--|
| We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.   |   |                                     | <b>FOR OFFICE USE ONLY</b><br><b>FILED</b><br><b>IN CLERKS OFFICE</b><br><b>MAR 16 2016</b> |  |  |  |  |
| 42. Typed or Printed Name of Chairperson<br><b>JOHN T. SAYLOR</b>   | Signature of Chairperson<br><i>John T. Saylor</i> | Date (MM-DD-YY)<br><b>3/16/2016</b> |   |  |  |  |  |
| 43. Typed or Printed Name of Candidate<br><b>JOHN T. SAYLOR</b>   | Signature of Candidate<br><i>John T. Saylor</i>   | Date (MM-DD-YY)<br><b>3/16/2016</b> |   |  |  |  |  |
| Warning: State law requires that any change in this information be reported within 10 days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Class D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18). |   |                                     |   |  |  |  |  |

*Spencer J. Howard*  
CLERK OF LA PORTE CIRCUIT COURT



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

46-16-50

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
**COMMITTEE TO ELECT JOHN SAYLOR AS COUNTY SURVEYOR**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
**(219) 369-9949**

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
**9038 E. 50 NORTH**

5. City, State, ZIP Code  
**MILL CREEK, IN 46365**

6. Party Affiliation (if applicable)  
**REPUBLICAN**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)  
**JOHN T. SAYLOR**

8. Party Affiliation or If Independent Candidate  
**REPUBLICAN**

9. Office Sought (Include district number, if any. Not required for exploratory committee.)  
**SURVEYOR**

10. County of Residence  
**LAPORTE**

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_  
 Final/Disbands Committee (lines 18, 19, and 20 must be "0")  Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  
 Pre-Convention  Post-Convention

12. Reporting Period:  
From: **1/1/2016** Through: **4/15/2016**

|   | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|---|-------------------------|--------------------------|
| 13. Cash on hand and investments at the beginning of this reporting period. | 0                       |                          |
| 14. Cash on hand and investments January 1, current year.                   |                         | 0                        |

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|   |   |   |
|---|---|---|
| 15a. Itemized (use Schedule A)  | 0 | 0 |
| 15b. Unitemized   | 0 | 0 |
| 15c. Add lines 15a and 15b in both columns                            | 0 | 0 |
| <b>SUBTOTAL</b>   | 0 | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | 0 | 0 |
| <b>TOTAL</b>  | 0 | 0 |

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

|   |   |   |
|---|---|---|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)  | 0 | 0 |
| 17b. Unitemized   | 0 | 0 |
| 17c. Add lines 17a and 17b in both columns  | 0 | 0 |
| <b>SUBTOTAL</b>   | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | 0 | 0 |
| <b>TOTAL</b>  | 0 | 0 |
| 19. Debts OWED BY the committee (use Schedule D)  | 0 |   |
| 20. Debts OWED TO the committee (use Schedule E)  | 0 |   |

### CERTIFICATION

CERTIFY THAT I HAVE EXAMINED THIS STATEMENT: TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|   |                           |                          |
|---|---------------------------|--------------------------|
| Signature of Treasurer<br><b>John T. Saylor</b>                 | Title<br><b>TREASURER</b> | Date<br><b>4/14/2016</b> |
| Signature of Candidate (if applicable)<br><b>John T. Saylor</b> |                           | Date<br><b>4/14/2016</b> |

FOR OFFICE USE ONLY  
IN CLERKS OFFICE

APR 14 2016

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

*Spencer J. Shank*  
CLERK OF LA PORTE CIRCUIT COURT



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)  
**Summary Sheet**

FILE NUMBER

46-16-50  
TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
**COMMITTEE TO ELECT JOHN SAYLOR AS COUNTY SHERIFF**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
**(219) 369-9949**

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
**9038 E. 50 NORTH**

5. City, State, ZIP Code  
**MILL CREEK, IN 46365**

6. Party Affiliation (if applicable)  
**REPUBLICAN**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)  
**JOHN SAYLOR**

8. Party Affiliation or If Independent Candidate

9. Office Sought (include district number, if any. Not required for exploratory committee.)

10. County of Residence

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one:  
 Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_  
 Final/Disbands Committee (lines 18, 19, and 20 must be "0")  Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  
 Pre-Convention  
 Post-Convention

12. Reporting Period:  
From: **4/9/2016** Through: **10/14/2016**

|   | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|---|-------------------------|--------------------------|
| 13. Cash on hand and investments at the beginning of this reporting period. | 0                       |                          |
| 14. Cash on hand and investments January 1, current year.                   |                         | 0                        |

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|  | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|--|-------------------------|--------------------------|
| 15a. Itemized (use Schedule A)   | 0                       | 0                        |
| 15b. Unitemized  | 0                       | 0                        |
| 15c. Add lines 15a and 15b in both columns <b>SUBTOTAL</b>                         | 0                       | 0                        |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B <b>TOTAL</b> | 0                       | 0                        |

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

|  | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|--|-------------------------|--------------------------|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   | 0                       | 0                        |
| 17b. Unitemized  | 0                       | 0                        |
| 17c. Add lines 17a and 17b in both columns <b>SUBTOTAL</b>   | 0                       | 0                        |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) <b>TOTAL</b> | 0                       | 0                        |
| 19. Debts OWED BY the committee (use Schedule D)   | 0                       |                          |
| 20. Debts OWED TO the committee (use Schedule E)   | 0                       |                          |

### CERTIFICATION

CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|   |                           |                          |
|---|---------------------------|--------------------------|
| Signature of Treasurer<br><b>John T. Saylor</b>                 | Title<br><b>TREASURER</b> | Date<br><b>9/29/2016</b> |
| Signature of Candidate (if applicable)<br><b>John T. Saylor</b> |                           | Date<br><b>9/29/2016</b> |

SEP 29 2016

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**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

|   |
|---|
| <b>FILE NUMBER</b>                        |
| 46-16-50                                  |
| <b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b> |
|   |

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

**COMMITTEE INFORMATION**

|  |   |
|--|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><i>COMMITTEE TO ELECT JOHN SAYLOR AS COUNTY SUPERVISOR</i> |   |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Telephone Number                             |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><i>903 1/2 E. 50 NORTH 1</i>     |   |
| 5. City, State, ZIP Code<br><i>MILL CREEK, IN 46365</i>  | 6. Party Affiliation (if applicable)<br><i>REPUBLICAN</i> |

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

|   |  |
|---|--|
| 7. Full Name of Candidate (include any nickname)<br><i>[Signature]</i>                      | 8. Party Affiliation or If Independent Candidate |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | 10. County of Residence                          |

**TYPE OF REPORT** **CONVENTION CANDIDATES ONLY**

|   |  |
|---|--|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input checked="" type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be '0') <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input checked="" type="checkbox"/> Post-Convention |
|---|--|

|   |                                |                                 |
|---|--------------------------------|---------------------------------|
| 12. Reporting Period:<br>From: <i>10/15/2016</i> Through: <i>12/31/2016</i> | <b>COLUMN A</b><br>This Period | <b>COLUMN B</b><br>Year to Date |
|---|--------------------------------|---------------------------------|

|   |   |   |
|---|---|---|
| 13. Cash on hand and investments at the beginning of this reporting period. | 0 | 0 |
| 14. Cash on hand and investments January 1, current year.                   | 0 | 0 |

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|  |   |   |
|--|---|---|
| 15a. Itemized (use Schedule A)   | 0 | 0 |
| 15b. Unitemized  | 0 | 0 |
| 15c. Add lines 15a and 15b in both columns <b>SUBTOTAL</b>                         | 0 | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B <b>TOTAL</b> | 0 | 0 |

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

|  |   |   |
|--|---|---|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   | 0 | 0 |
| 17b. Unitemized  | 0 | 0 |
| 17c. Add lines 17a and 17b in both columns <b>SUBTOTAL</b>   | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) <b>TOTAL</b> | 0 | 0 |
| 19. Debts OWED BY the committee (use Schedule D)   | 0 | 0 |
| 20. Debts OWED TO the committee (use Schedule E)   | 0 | 0 |

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|  |       |                          |
|--|-------|--------------------------|
| Signature of Treasurer                                       | Title | Date                     |
| Signature of Candidate (if applicable)<br><i>[Signature]</i> |       | Date<br><i>1/17/2017</i> |

**FOR OFFICE USE ONLY**  
**IN CLERKS OFFICE**  
**JAN 18 2017**

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*[Signature]*  
**CLERK OF LA PORTE CIRCUIT COURT**