



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

46-16-18

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

| | |
|---|--|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name Citizens For Scott Bell | |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number (219) 221-6982 |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 106 Whippoorwill Avenue | |
| 5. City, State, ZIP Code Trail Creek, IN 46360 | 6. Party Affiliation (if applicable) Democratic |

CANDIDATE INFORMATION (For Candidate's Committees Only)

| | |
|---|--|
| 7. Full Name of Candidate (include any nickname) Scott E. Bell | 8. Party Affiliation or If Independent Candidate Democratic |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) Michigan Township Assessor | 10. County of Residence LaPorte |

TYPE OF REPORT

11. Check one:
 Primary Pre-Election Annual Nomination Other
 Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:
 Pre-Convention
 Post-Convention

| | | |
|---|-------------------------|--------------------------|
| 12. Reporting Period: From: January 1, 2015 Through: December 31, 2015 | COLUMN A This Period | COLUMN B Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 4,301.05 | |
| 14. Cash on hand and investments January 1, current year. | | 4,301.05 |

CONTRIBUTIONS AND RECEIPTS

| | | |
|---|----------|----------|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | |
| 15a. Itemized (use Schedule A) | 0 | 0 |
| 15b. Unitemized | | |
| 15c. Add lines 15a and 15b in both columns SUBTOTAL | 0 | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL | 4,301.05 | 4,301.05 |

EXPENDITURES

| | | |
|--|----------|----------|
| (Note: These amounts include in-kind expenditures and loan repayments.) | | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | | |
| 17b. Unitemized | | |
| 17c. Add lines 17a and 17b in both columns SUBTOTAL | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL | 4,301.05 | 4,301.05 |
| 19. Debts OWED BY the committee (use Schedule D) | | |
| 20. Debts OWED TO the committee (use Schedule E) | | |

CERTIFICATION

CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

| | | |
|--|--------------------|--------------------|
| Signature of Treasurer <i>Scott E. Bell</i> | Title Treasurer | Date 01-19-2016 |
| Signature of Candidate (if applicable) <i>Scott E. Bell</i> | | Date 01-19-2016 |

F I
IN CLERKS OFFICE
FOR OFFICE USE ONLY

JAN 19 2016

CLERK OF LA PORTE CIRCUIT COURT