

Precinct Summary Report

La Porte County, Indiana

2020 Primary Election

INLAPP20

5/5/2020

| | |
|---------------------------|----|
| E - # Of Election Day | 86 |
| A - # Of Paper Absentee | 54 |
| W - # Of Walk-In Absentee | 16 |

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| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 156 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 20.97% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 744 |
|--------------------|-----|

46-LP43

----- VOTES -----

| E | A | W | TOTAL | % | |
|----|----|---|-------|---------|---|
| | | | | | VOTE FOR 1 |
| | | | | | (D) President of the U.S. |
| | | | | | VOTES=86 |
| 33 | 32 | 8 | 73 | 84.88% | JOSEPH R. BIDEN |
| 1 | 0 | 1 | 2 | 2.33% | MICHAEL R. BLOOMBERG |
| 2 | 0 | 1 | 3 | 3.49% | PETE BUTTIGIEG |
| 0 | 0 | 0 | 0 | 0.00% | TULSI GABBARD |
| 0 | 0 | 0 | 0 | 0.00% | AMY KLOBUCHAR |
| 2 | 4 | 1 | 7 | 8.14% | BERNIE SANDERS |
| 0 | 0 | 0 | 0 | 0.00% | TOM STEYER |
| 1 | 0 | 0 | 1 | 1.16% | ELIZABETH WARREN |
| 0 | 0 | 0 | 0 | 0.00% | ANDREW YANG |
| | | | | | VOTE FOR 1 |
| | | | | | (D) Governor |
| | | | | | VOTES=68 |
| 32 | 28 | 8 | 68 | 100.00% | WOODROW (WOODY) MYERS |
| | | | | | VOTE FOR 1 |
| | | | | | (D) U.S. Representative District 2 |
| | | | | | VOTES=71 |
| 21 | 25 | 7 | 53 | 74.65% | PATRICIA (PAT) HACKETT |
| 11 | 6 | 1 | 18 | 25.35% | ELLEN MARKS |
| | | | | | VOTE FOR 1 |
| | | | | | (D) State Senator District 8 |
| | | | | | VOTES=0 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED |
| | | | | | VOTE FOR 1 |
| | | | | | (D) State Rep District 20 |
| | | | | | VOTES=65 |
| 28 | 30 | 7 | 65 | 100.00% | TIM GUST |
| | | | | | VOTE FOR 1 |
| | | | | | (D) Judge of the Sup Court No. 1 |
| | | | | | VOTES=70 |
| 29 | 32 | 9 | 70 | 100.00% | MICHAEL S. BERGERSON |

46-LP43

----- VOTES -----

| E | A | W | TOTAL | % | |
|----|------------------|----|-------|---------|---|
| | | | | | VOTE FOR 1 |
| | VOTES=72 | | | | (D) Judge of the Sup Court No. 2 |
| 30 | 32 | 10 | 72 | 100.00% | RICHARD ROBERT STALBRINK, JR. |
| | | | | | VOTE FOR 1 |
| | VOTES=0 | | | | (D) Judge of the Sup Court No. 3 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED |
| | | | | | VOTE FOR 1 |
| | VOTES=77 | | | | (D) Judge of the Sup Court No. 4 |
| 35 | 33 | 9 | 77 | 100.00% | GRETA S. FRIEDMAN |
| | | | | | VOTE FOR 1 |
| | VOTES=73 | | | | (D) Circuit Court Clerk |
| 33 | 31 | 9 | 73 | 100.00% | KATHLEEN A. CHROBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=71 | | | | (D) County Auditor |
| 32 | 31 | 8 | 71 | 100.00% | LYNNE F. SREVAK |
| | | | | | VOTE FOR 1 |
| | VOTES=68 | | | | (D) County Recorder |
| 31 | 29 | 8 | 68 | 100.00% | LOIS SOSINSKI |
| | | | | | VOTE FOR 1 |
| | VOTES=73 | | | | (D) County Treasurer |
| 13 | 16 | 6 | 35 | 47.95% | RONALD W. HAMILTON JR. |
| 19 | 16 | 3 | 38 | 52.05% | JOIE WINSKI |
| | | | | | VOTE FOR 1 |
| | VOTES=65 | | | | (D) County Coroner |
| 29 | 28 | 8 | 65 | 100.00% | MARK P. BAKER |
| | | | | | VOTE FOR 1 |
| | VOTES=67 | | | | (D) County Surveyor |
| 30 | 28 | 9 | 67 | 100.00% | ANTHONY (TONY) CHARLES HENDRICKS |
| | | | | | VOTE FOR 1 |
| | VOTES=0 | | | | (D) County Commissioner Dist 2 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED |
| | | | | | VOTE FOR 1 |
| | VOTES=71 | | | | (D) County Commissioner Dist 3 |
| 32 | 31 | 8 | 71 | 100.00% | VIDYA KORA |
| | | | | | VOTE FOR 3 |
| | VOTES=197 | | | | (D) County Council At Large |
| 23 | 15 | 3 | 41 | 20.81% | MATTHEW BERNACCHI |
| 8 | 9 | 3 | 20 | 10.15% | JAMES LANE |
| 21 | 24 | 7 | 52 | 26.40% | MIKE MOLLENHAUER |
| 14 | 20 | 7 | 41 | 20.81% | SEAN J. QUINN |
| 23 | 14 | 6 | 43 | 21.83% | JEFF SANTANA |

----- VOTES -----

| E | A | W | TOTAL | % | |
|------------------|----|---|-------|---------|---|
| VOTE FOR 8 | | | | | |
| VOTES=330 | | | | | |
| | | | | | (D) Delegate Center Township |
| 21 | 28 | 7 | 56 | 16.97% | CAROL BEACH |
| 22 | 27 | 5 | 54 | 16.36% | MIKE MOLLENHAUER |
| 21 | 29 | 4 | 54 | 16.36% | SUSAN MOLLENHAUER |
| 20 | 26 | 5 | 51 | 15.45% | LAURA M. NIRENBERG |
| 22 | 26 | 7 | 55 | 16.67% | SEAN J. QUINN |
| 25 | 27 | 8 | 60 | 18.18% | MIKE SCHULTZ |
| VOTE FOR 1 | | | | | |
| VOTES=67 | | | | | |
| | | | | | (R) President of the U.S. |
| 43 | 14 | 5 | 62 | 92.54% | DONALD J. TRUMP |
| 3 | 2 | 0 | 5 | 7.46% | BILL WELD |
| VOTE FOR 1 | | | | | |
| VOTES=66 | | | | | |
| | | | | | (R) Governor |
| 45 | 18 | 3 | 66 | 100.00% | ERIC HOLCOMB |
| VOTE FOR 1 | | | | | |
| VOTES=69 | | | | | |
| | | | | | (R) U.S. Representative District 2 |
| 19 | 6 | 0 | 25 | 36.23% | CHRISTOPHER GLENN DAVIS |
| 28 | 12 | 4 | 44 | 63.77% | JACKIE WALORSKI |
| VOTE FOR 1 | | | | | |
| VOTES=59 | | | | | |
| | | | | | (R) State Senator District 8 |
| 41 | 18 | 0 | 59 | 100.00% | MIKE BOHACEK |
| VOTE FOR 1 | | | | | |
| VOTES=62 | | | | | |
| | | | | | (R) State Rep District 20 |
| 42 | 18 | 2 | 62 | 100.00% | JIM PRESSEL |
| VOTE FOR 1 | | | | | |
| VOTES=55 | | | | | |
| | | | | | (R) Judge of the Sup Court No. 1 |
| 40 | 14 | 1 | 55 | 100.00% | JAIME OSS |
| VOTE FOR 1 | | | | | |
| VOTES=0 | | | | | |
| | | | | | (R) Judge of the Sup Court No. 2 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED |
| VOTE FOR 1 | | | | | |
| VOTES=56 | | | | | |
| | | | | | (R) Judge of the Sup Court No. 3 |
| 40 | 14 | 2 | 56 | 100.00% | JEFFREY L. THORNE |
| VOTE FOR 1 | | | | | |
| VOTES=0 | | | | | |
| | | | | | (R) Judge of the Sup Court No. 4 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED |
| VOTE FOR 1 | | | | | |
| VOTES=55 | | | | | |
| | | | | | (R) Circuit Court Clerk |
| 38 | 15 | 2 | 55 | 100.00% | HEATHER STEVENS |
| VOTE FOR 1 | | | | | |
| VOTES=55 | | | | | |
| | | | | | (R) County Auditor |
| 36 | 14 | 5 | 55 | 100.00% | TIMOTHY J. STABOSZ |

46-LP43

----- VOTES -----

| E | A | W | TOTAL | % | |
|------------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=63 | | | | | |
| 27 | 7 | 4 | 38 | 60.32% | (R) County Recorder ELZBIETA (ELA) BILDERBACK |
| 16 | 8 | 1 | 25 | 39.68% | TIMOTHY J. JAYCOX |
| VOTE FOR 1 | | | | | |
| VOTES=59 | | | | | |
| 41 | 15 | 3 | 59 | 100.00% | (R) County Treasurer JOHN MATWYSHYN |
| VOTE FOR 1 | | | | | |
| VOTES=61 | | | | | |
| 41 | 17 | 3 | 61 | 100.00% | (R) County Coroner LYNN SWANSON |
| VOTE FOR 1 | | | | | |
| VOTES=0 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | (R) County Surveyor NO CANDIDATE FILED |
| VOTE FOR 1 | | | | | |
| VOTES=61 | | | | | |
| 42 | 14 | 5 | 61 | 100.00% | (R) County Commissioner Dist 2 RICH MROZINSKI |
| VOTE FOR 1 | | | | | |
| VOTES=59 | | | | | |
| 43 | 14 | 2 | 59 | 100.00% | (R) County Commissioner Dist 3 JOE HANEY |
| VOTE FOR 3 | | | | | |
| VOTES=170 | | | | | |
| 24 | 12 | 1 | 37 | 21.76% | (R) County Council At Large EARL (COACH) CUNNINGHAM |
| 28 | 14 | 4 | 46 | 27.06% | CONNIE GRAMAROSSA |
| 22 | 11 | 2 | 35 | 20.59% | BRETT H. KESSLER |
| 21 | 4 | 1 | 26 | 15.29% | ADAM KORONKA |
| 15 | 10 | 1 | 26 | 15.29% | JOE SMITH |
| VOTE FOR 1 | | | | | |
| VOTES=65 | | | | | |
| 42 | 18 | 5 | 65 | 100.00% | (R) Pct Committeeman LP43 LARRY PINKERTON |
| VOTE FOR 14 | | | | | |
| VOTES=726 | | | | | |
| 29 | 13 | 5 | 47 | 6.47% | (R) Delegate District 2 ELZBIETA (ELA) BILDERBACK |
| 34 | 11 | 3 | 48 | 6.61% | MIKE CONNER |
| 30 | 11 | 3 | 44 | 6.06% | DAKOTA H. EULER |
| 30 | 13 | 1 | 44 | 6.06% | MITCH FEIKES |
| 26 | 10 | 4 | 40 | 5.51% | CORAL L. LAUN |
| 28 | 11 | 1 | 40 | 5.51% | KARYL MACHEK-FEIKES |
| 25 | 9 | 3 | 37 | 5.10% | RENE' RAY |
| 32 | 12 | 3 | 47 | 6.47% | ADAM J. REED |
| 36 | 16 | 3 | 55 | 7.58% | MIKE ROSENBAUM |
| 33 | 12 | 3 | 48 | 6.61% | RONALD SCHAFFER |
| 33 | 12 | 3 | 48 | 6.61% | SUZANNE SCHAFFER |
| 33 | 13 | 3 | 49 | 6.75% | JOSEPH (JOE) SMITH |
| 30 | 12 | 4 | 46 | 6.34% | TIMOTHY J. STABOSZ |
| 30 | 11 | 3 | 44 | 6.06% | ALLEN L. STEVENS |
| 29 | 11 | 3 | 43 | 5.92% | HEATHER STEVENS |
| 32 | 11 | 3 | 46 | 6.34% | PAUL VINCENT |

46-LP43

----- VOTES -----

| E | A | W | TOTAL | % |
|---|---|---|-------|---|
|---|---|---|-------|---|

UNOFFICIAL