



# Precinct Summary Report

Laporte County, Indiana

2020 General Election

INLAPG20

11/3/2020

|                           |     |
|---------------------------|-----|
| E - # Of Election Day     | 202 |
| A - # Of Paper Absentee   | 60  |
| W - # Of Walk-In Absentee | 389 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|               |     |
|---------------|-----|
| PUBLIC COUNT: | 651 |
|---------------|-----|

|                |        |
|----------------|--------|
| VOTER TURNOUT: | 74.15% |
|----------------|--------|

|                    |     |
|--------------------|-----|
| REGISTERED VOTERS: | 878 |
|--------------------|-----|

01-CASS

----- VOTES -----

| E   | A  | W   | TOTAL | %      |                                     |
|-----|----|-----|-------|--------|-------------------------------------|
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>President and VP of the U.S.</b> |
|     |    |     |       |        | (D) Biden \ Harris                  |
|     |    |     |       |        | (R) Trump \ Pence                   |
|     |    |     |       |        | (L) Jorgensen \ Cohen               |
|     |    |     |       |        | Write-In                            |
| 38  | 36 | 119 | 193   | 29.92% |                                     |
| 153 | 22 | 263 | 438   | 67.91% |                                     |
| 8   | 1  | 4   | 13    | 2.02%  |                                     |
| 0   | 0  | 1   | 1     | 0.16%  |                                     |
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>Governor and Lt Governor</b>     |
|     |    |     |       |        | (D) Myers \ Lawson                  |
|     |    |     |       |        | (R) Holcomb \ Crouch                |
|     |    |     |       |        | (L) Rainwater II \ Henry            |
| 27  | 30 | 92  | 149   | 23.69% |                                     |
| 130 | 25 | 229 | 384   | 61.05% |                                     |
| 37  | 1  | 58  | 96    | 15.26% |                                     |
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>Attorney General</b>             |
|     |    |     |       |        | (D) Jonathan Weinzapfel             |
|     |    |     |       |        | (R) Todd Rokita                     |
| 37  | 33 | 116 | 186   | 30.79% |                                     |
| 147 | 23 | 248 | 418   | 69.21% |                                     |
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>U.S. Rep District 1</b>          |
|     |    |     |       |        | (D) Frank J. Mrvan                  |
|     |    |     |       |        | (R) Mark Leyva                      |
|     |    |     |       |        | (L) Michael Strauss                 |
|     |    |     |       |        | Write-In                            |
| 39  | 34 | 118 | 191   | 31.01% |                                     |
| 141 | 19 | 233 | 393   | 63.80% |                                     |
| 9   | 2  | 21  | 32    | 5.19%  |                                     |
| 0   | 0  | 0   | 0     | 0.00%  |                                     |
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>State Senator District 5</b>     |
|     |    |     |       |        | (D) Luke Bohm                       |
|     |    |     |       |        | (R) Ed Charbonneau                  |
| 34  | 32 | 111 | 177   | 28.50% |                                     |
| 158 | 24 | 262 | 444   | 71.50% |                                     |
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>State Rep District 20</b>        |
|     |    |     |       |        | (D) Tim Gust                        |
|     |    |     |       |        | (R) Jim Pressel                     |
| 32  | 29 | 100 | 161   | 25.76% |                                     |
| 162 | 28 | 274 | 464   | 74.24% |                                     |

01-CASS

----- VOTES -----

| E   | A  | W   | TOTAL | %       |  |
|-----|----|-----|-------|---------|--|
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>Judge of the Superior Court No. 1</b> |
|     |    |     |       |         | (D) Michael S. Bergerson                 |
| 46  | 35 | 134 | 215   | 35.30%  | (R) Jaime Oss                            |
| 142 | 19 | 233 | 394   | 64.70%  |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>Judge of the Superior Court No. 2</b> |
|     |    |     |       |         | (D) Richard Robert Stalbrink, Jr.        |
| 97  | 45 | 231 | 373   | 100.00% |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>Judge of the Superior Court No. 3</b> |
|     |    |     |       |         | (R) Jeffrey L. Thorne                    |
| 162 | 32 | 290 | 484   | 100.00% |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>Judge of the Superior Court No. 4</b> |
|     |    |     |       |         | (D) Greta S. Friedman                    |
| 86  | 41 | 205 | 332   | 100.00% |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>Circuit Court Clerk</b>               |
|     |    |     |       |         | (D) Kathleen A. Chroback                 |
| 37  | 38 | 126 | 201   | 32.68%  | (R) Heather Stevens                      |
| 151 | 16 | 247 | 414   | 67.32%  |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>County Auditor</b>                    |
|     |    |     |       |         | (D) Lynne F. Spevak                      |
| 47  | 40 | 139 | 226   | 37.11%  | (R) Timothy J. Stabosz                   |
| 140 | 14 | 229 | 383   | 62.89%  |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>County Recorder</b>                   |
|     |    |     |       |         | (D) Lois Sosinski                        |
| 47  | 35 | 128 | 210   | 34.60%  | (R) Elzbieta (Ela) Bilderback            |
| 140 | 17 | 240 | 397   | 65.40%  |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>County Treasurer</b>                  |
|     |    |     |       |         | (D) Joie Winski                          |
| 48  | 40 | 129 | 217   | 35.99%  | (R) John Matwyszyn                       |
| 137 | 14 | 235 | 386   | 64.01%  |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>County Coroner</b>                    |
|     |    |     |       |         | (D) Mark P. Baker                        |
| 40  | 35 | 118 | 193   | 31.95%  | (R) Lynn Swanson                         |
| 147 | 17 | 247 | 411   | 68.05%  |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>County Surveyor</b>                   |
|     |    |     |       |         | (D) Anthony (Tony) Charles Hendricks     |
| 95  | 44 | 218 | 357   | 100.00% |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>Co Commissioner District 2</b>        |
|     |    |     |       |         | (R) Rich Mrozinski                       |
| 149 | 27 | 258 | 434   | 80.22%  | (L) Jeremy Smith                         |
| 29  | 12 | 66  | 107   | 19.78%  |  |
|     |    |     |       |         | VOTE FOR 1                               |
|     |    |     |       |         | <b>Co Commissioner District 3</b>        |
|     |    |     |       |         | (D) Vidya Kora                           |
| 45  | 36 | 122 | 203   | 33.28%  | (R) Joe Haney                            |
| 142 | 17 | 248 | 407   | 66.72%  |  |

01-CASS

----- VOTES -----

| E                  | A  | W   | TOTAL | %      |  |
|--------------------|----|-----|-------|--------|--|
| VOTE FOR 3         |    |     |       |        |  |
| <b>VOTES=1,400</b> |    |     |       |        |  |
|                    |    |     |       |        | <b>County Council At Large</b>         |
| 33                 | 27 | 113 | 173   | 12.36% | (DEM) Matthew Bernacchi                |
| 46                 | 33 | 136 | 215   | 15.36% | (DEM) Mike Mollenhauer                 |
| 31                 | 26 | 95  | 152   | 10.86% | (DEM) Jeff Santana                     |
| 102                | 16 | 178 | 296   | 21.14% | (REP) Earl (Coach) Cunningham          |
| 104                | 11 | 182 | 297   | 21.21% | (REP) Connie Gramarossa                |
| 93                 | 15 | 159 | 267   | 19.07% | (REP) Brett H. Kessler                 |
| VOTE FOR 1         |    |     |       |        |  |
| <b>VOTES=527</b>   |    |     |       |        |  |
|                    |    |     |       |        | <b>Tri-Township SB District 1</b>      |
| 89                 | 26 | 181 | 296   | 56.17% | (NP) Chad James Howell                 |
| 72                 | 12 | 147 | 231   | 43.83% | (NP) Amy L. Welkie                     |
| VOTE FOR 1         |    |     |       |        |  |
| <b>VOTES=436</b>   |    |     |       |        |  |
|                    |    |     |       |        | <b>Tri-Township SB District 2</b>      |
| 62                 | 1  | 106 | 169   | 38.76% | (NP) James L. Dehaven                  |
| 97                 | 3  | 167 | 267   | 61.24% | (NP) Aaron E. Rust                     |
| VOTE FOR 1         |    |     |       |        |  |
| <b>VOTES=462</b>   |    |     |       |        |  |
|                    |    |     |       |        | <b>IN Supreme Court-Goff</b>           |
| 110                | 23 | 206 | 339   | 73.38% | Yes                                    |
| 29                 | 7  | 87  | 123   | 26.62% | No                                     |
| VOTE FOR 1         |    |     |       |        |  |
| <b>VOTES=457</b>   |    |     |       |        |  |
|                    |    |     |       |        | <b>Court of Appeals Dist 5-Brown</b>   |
| 112                | 22 | 217 | 351   | 76.81% | Yes                                    |
| 27                 | 8  | 71  | 106   | 23.19% | No                                     |
| VOTE FOR 1         |    |     |       |        |  |
| <b>VOTES=460</b>   |    |     |       |        |  |
|                    |    |     |       |        | <b>Court of Appeals Dist 4-May</b>     |
| 116                | 25 | 218 | 359   | 78.04% | Yes                                    |
| 24                 | 5  | 72  | 101   | 21.96% | No                                     |
| VOTE FOR 1         |    |     |       |        |  |
| <b>VOTES=457</b>   |    |     |       |        |  |
|                    |    |     |       |        | <b>Court of Appeals Dist 5-Robb</b>    |
| 113                | 23 | 212 | 348   | 76.15% | Yes                                    |
| 25                 | 7  | 77  | 109   | 23.85% | No                                     |
| VOTE FOR 1         |    |     |       |        |  |
| <b>VOTES=454</b>   |    |     |       |        |  |
|                    |    |     |       |        | <b>Court of Appeals Dist 3-Tavitas</b> |
| 113                | 21 | 210 | 344   | 75.77% | Yes                                    |
| 25                 | 9  | 76  | 110   | 24.23% | No                                     |

**Straight Party Votes**

Precinct ID: 01

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 49    |
| Libertarian Party | 1     |
| Republican Party  | 163   |